# UNIVERSITY OF EASTERN AFRICA, BARATON 



# 2017-2018 GLOBAL CHURCH MEMBER SURVEY IN WEST-CENTRAL AFRICA DIVISION 

Final Report
Submitted to the
Future Plans Working Group
General Conference of Seventh-day Adventist Church

## By

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## Executive Summary

## Personal Demographics

The data were gathered from two thousand four hundred thirty-two $(2,432)$ church members in 8 out of 10 unions in the West-Central Africa Division territory. Majority of the respondents were males ( $62.9 \%$ ), are not employed in Seventh-day Adventist institutions ( $80.4 \%$ ), have at least some secondary/high school education (85.4\%), and attended public/government schools in all levels of education. Twenty-seven percent ( $26.9 \%$ ) spent at most 10 years in Adventist schools. Age ranges from 15 years or younger to 80 years or older and all levels of education from primary/elementary to professional/graduate school are represented. Close to $11 \%$ of the respondents have some form of disability.

## Household and Religious Demographics

Fifty-two percent ( $52 \%$ ) of the respondents are married and living with spouse and close to $56 \%$ have children. Majority have a household size of at least 10 ( $81.6 \%$ ) observing the Sabbath ( $89.7 \%$ ), and are holding church office in a local church (68.8\%). Thirty-two (1.3\%) respondents are not baptized members of the SDA church. Forty-one percent ( $41 \%$ ) were in church since birth. $40.7 \%$ belong to the first generation of Adventists in the family. The longest member was baptized in 1949. Forty-seven ( $1.9 \%$ ) were baptized in 2017. Church members in small, medium, and large churches in rural and urban areas are represented.

The most common family religious routines of respondents during their childhood and teenage years are being close to one or both parents or guardians, having one or both parents or guardians attending church regularly, and praying before meals being a habitual practice in the family. The least common are having morning or evening worship with one or more parents being a habitual practice, involvement of family in community service/volunteer activities, and the importance of Adventist education in the family.

Majority of the respondents grew up in a family with at least one biological or adoptive parent $(65.3 \%)$. About $40 \%$ of the respondents decided by themselves in their decisions about bedtime and choice of friends when they were teenagers.

## Religious/Behavior Roles

The four social religious activities more frequently engaged in by the respondents in the last 12 months are: Attendance in church services, Attendance in Sabbath School, Attendance in prayer meeting at the local church, and Helping with church ministry on Sabbath.

The five social religious activities less frequently engaged in by the respondents in the last 12 months are: Receiving a visit from a pastor, Attendance in Pathfinders' meeting, Receiving a visit from a church elder, Attendance in a youth meeting in their area, and Participation in communion service

The five personal and family religious activities more frequently engaged in by the respondents are: Having personal prayer (at times other than meals), Reading the Bible, Engaging in personal devotions, Spending time thinking about Jesus'life, and Studying the Sabbath School lesson.

The five personal and family religious activities less frequently engaged in by the respondents are: Using the Adventist Review website, Reading a magazine or newsletter from local union or conference. Reading or responding to other Christian social media, Watching Hope Channel programming, and Watching other Adventist television channels or programming.

Among the programs and initiatives, at least $40 \%$ of the church members participated in Revival and Reformation (56.6\%) and Total Member Involvement (42\%). Least participation is in Centers of Influence (13.8\%).

## Religious Attitudes and Experiences

The first five most positive religious attitudes and experiences of the respondents are: Importance that the local church is part of a worldwide church, Pastor(s) is/are qualified to lead the local church, Applying Bible lessons to daily life, Proud of the church and its role and reputation in the community, and Applying Sabbath School lessons to daily life.

Among the negative religious attitudes and experiences, $40.4 \%$ registered agreement that their religion does not affect their daily life.

Close to $42 \%$ have no access to Spirit of Prophecy materials. Sermon topics frequently preached by pastors identified by at least $75 \%$ of the respondents are Sabbath (76.5\%) and second coming of Jesus ( $84.4 \%$ ). Seldom preached is the state of the dead.

At least $65 \%$ of the respondents perceive that there is a need for the church to increase efforts and for their personal involvement in evangelistic outreach to the local community, in meeting the needs of the local community, in caring for and nurturing church members, and reclaiming former church members.

Close to $54 \%$ are very satisfied with their local church, indicating that it is very likely that they will be attending a Seventh-day Adventist Church for the rest of their life (83.3\%). 71.8\% feel that their life is filled with meaning and purpose. They are positive about Sabbath-keeping.

## Well-being

$75.5 \%$ of the respondents are in a state of happiness ( $26.7 \%$ rather happy and $48.8 \%$ very happy). They have a positive spiritual well-being having a sense of gratitude, avoiding anger and bitterness in their heart, and having grown spiritually over the past 12 months.

## Beliefs

At least $80 \%$ of the respondents are in agreement to various Seventh-day Adventist beliefs. $36.6 \%$ believe that different regions of the world should be allowed to set their own policies in order to meet differing needs.

Some church members still believe in other religious beliefs such as: The soul is a separate, spiritual part of a person and lives on after death (34\%), Christians may go to witch doctors or spiritual healers for protection or healing (14.1\%), People who have died believing in Christ are in heaven right now (17.4\%), and The dead have powers to communicate with and influence the living (12.5\%).
$41 \%$ have the understanding that Ellen G. White copied what God told her word for word, and wrote without being influenced by her own place and time. More or less $13 \%$ either do not accept or have major doubts/some questions about some individual teachings of the SDA church: The investigative pre-Advent judgment began in 1844 and Ellen $G$. White was a prophet.

## Health

$67.1 \%$ of the respondents eat meat and $10.7 \%$ are vegans/vegetarians. $37.7 \%$ are committed to follow the Adventist Health Message a great deal. $28 \%$ believe that they can choose which parts of the Health Message to follow and which to ignore. $53.5 \%$ believe that following the health message ensures their salvation.

## Total Number of Respondents by Unions

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Cameroon Union Mission | 340 | 14.0 |
| Eastern Sahel Union Mission | 480 | 19.7 |
| Northern Ghana Union Mission | 357 | 14.7 |
| Northern Nigeria Union Conference | 270 | 11.1 |
| Southern Ghana Union Conference | 380 | 15.6 |
| West African Union Mission | 178 | 7.3 |
| Western Nigeria Union Conference | 392 | 16.1 |
| Western Sahel Union Mission | 35 | 1.4 |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |

## SECTION 1: PERSONAL DEMOGRAPHICS

## Gender

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Male | 1530 | 62.9 | 64.6 |
| Female | 838 | 34.5 | 35.4 |
| Total | $\mathbf{2 3 6 8}$ | $\mathbf{9 7 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 64 | 2.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |



## Year of Birth

The oldest respondent was born in 1935 and the youngest was born in 2005, an age range of between 12 years and 82 years old in 2017.

## Age Group

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| 15 years and younger | 30 | 1.2 | 1.3 |
| 16-20 years | 197 | 8.1 | 8.6 |
| 21-25 years | 328 | 13.5 | 14.3 |
| 26-30 years | 326 | 13.4 | 14.2 |
| 31-35 years | 309 | 12.7 | 13.4 |
| 36-40 years | 281 | 11.6 | 12.2 |
| 41-45 years | 235 | 9.7 | 10.2 |
| 46-50 years | 170 | 7.0 | 7.4 |
| 51-55 years | 145 | 6.0 | 6.3 |
| 56-60 years | 117 | 4.8 | 5.1 |
| 61-65 years | 93 | 3.8 | 4.0 |
| 66-70 years | 46 | 1.9 | 2.0 |
| 71-75 years | 13 | .5 | .6 |
| 76-80 years | 7 | .3 | .3 |
| older than 80 years | 2 | .1 | .1 |
| Total | $\mathbf{2 2 9 9}$ | $\mathbf{9 4 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 133 | 5.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |



## Disability

|  | Frequency | Percent |
| :--- | ---: | ---: |
| No disability and not deaf | 2047 | 84.2 |
| Deaf | 24 | 1.0 |
| With mobility disability | 45 | 1.9 |
| With hearing disability | 38 | 1.6 |
| With visual disability | 50 | 2.1 |
| With cognitive or learning disability | 32 | 1.3 |
| With speaking or speech disability | 25 | 1.0 |
| Other disability | 44 | 1.8 |

Employment in Seventh-day Adventist Church Institution

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Employed in the past, but not currently | 223 | 9.2 | 9.6 |
| Employed currently | 357 | 14.7 | 15.4 |
| Never employed | 1732 | 71.2 | 74.9 |
| Total | $\mathbf{2 3 1 2}$ | $\mathbf{9 5 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 120 | 4.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Highest Level of Schooling

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never attended school | 63 | 2.6 | 2.7 |
| Some elementary/primary school | 61 | 2.5 | 2.6 |
| Elementary/primary school only | 142 | 5.8 | 6.1 |
| Elementary/primary and some high/secondary school | 376 | 15.5 | 16.0 |
| High/secondary school graduate | 413 | 17.0 | 17.6 |
| Some college or university | 273 | 11.2 | 11.7 |
| College or university | 649 | 26.7 | 27.7 |
| Graduate school or professional school graduate | 366 | 15.0 | 15.6 |
| Total | $\mathbf{2 3 4 3}$ | $\mathbf{9 6 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 89 | 3.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Type of School Attendance

## Elementary/Primary

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Seventh-day Adventist school | 415 | 17.1 |
| Home school | 31 | 1.3 |
| Other religious school | 228 | 9.4 |
| Public/government school | 1096 | 45.1 |
| Private school | 299 | 12.3 |

High/Secondary School

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Seventh-day Adventist school | 314 | 12.9 |
| Home school | 22 | .9 |
| Other religious school | 212 | 8.7 |
| Public/government school | 1069 | 44.0 |
| Private school | 239 | 9.8 |

## College/University

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Seventh-day Adventist school | 179 | 7.4 |
| Home school | 6 | .2 |
| Other religious school | 54 | 2.2 |
| Public/government school | 785 | 32.3 |
| Private school | 116 | 4.8 |

## Professional/Graduate

|  | Frequency | Percent |
| :--- | ---: | ---: |
| Seventh-day Adventist school | 26 | 1.1 |
| Home school | 5 | .2 |
| Other religious school | 13 | .5 |
| Public/government school | 184 | 7.6 |
| Private school | 75 | 3.1 |

Total Number of Years Spent in Adventist Schools

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| No Adventist schooling | 122 | 5.0 | 13.4 |
| 1-5 years | 349 | 14.4 | 38.3 |
| 6-10 years | 305 | 12.5 | 33.5 |
| 11-15 years | 108 | 4.4 | 11.9 |
| 16-20 years | 27 | 1.1 | 3.0 |
| Total | $\mathbf{9 1 1}$ | $\mathbf{3 7 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 1521 | 62.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## SECTION 2: HOUSEHOLD AND RELIGIOUS DEMOGRAPHICS

Household Size

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| $1-5$ | 964 | 39.6 | 41.6 |
| $6-10$ | 1026 | 42.2 | 44.2 |
| $11-15$ | 230 | 9.5 | 9.9 |
| $16-20$ | 100 | 4.1 | 4.3 |
| Total | $\mathbf{2 3 2 0}$ | $\mathbf{9 5 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 112 | 4.6 |  |
| Total | 2432 | 100.0 |  |

Household Sabbath Attendance

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| $1-5$ | 1349 | 55.5 | 58.7 |
| $6-10$ | 830 | 34.1 | 36.1 |
| $11-15$ | 98 | 4.0 | 4.3 |
| $16-20$ | 22 | .9 | 1.0 |
| Total | $\mathbf{2 2 9 9}$ | $\mathbf{9 4 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 133 | 5.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Marital Status

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Married and living with spouse | 1264 | 52.0 | 53.0 |
| Never married/single | 885 | 36.4 | 37.1 |
| Divorced and single | 125 | 5.1 | 5.2 |
| Separated | 43 | 1.8 | 1.8 |
| Widowed | 69 | 2.8 | 2.9 |
| Total | $\mathbf{2 3 8 6}$ | $\mathbf{9 8 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 46 | 1.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## About Children

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| With children, at least one child or teenager at home | 1169 | 48.1 | 50.6 |
| With children, but none is a child or teenager living at home | 179 | 7.4 | 7.7 |
| No children | 964 | 39.6 | 41.7 |
| Total | $\mathbf{2 3 1 2}$ | $\mathbf{9 5 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 120 | 4.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Living Children

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | :---: |
| 1 | 236 | 9.7 | 17.3 |
| 2 | 283 | 11.6 | 20.7 |
| 3 | 291 | 12.0 | 21.3 |
| 4 | 240 | 9.9 | 17.5 |
| 5 | 136 | 5.6 | 9.9 |
| 6 | 82 | 3.4 | 6.0 |
| 7 | 40 | 1.6 | 2.9 |
| 8 | 28 | 1.2 | 2.0 |
| 9 | 15 | .6 | 1.1 |
| 10 | 10 | .4 | .7 |
| 11 | 4 | .2 | .3 |
| 12 | 3 | .1 | .2 |
| Total | $\mathbf{1 3 6 8}$ | $\mathbf{5 6 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 1064 | 43.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Seventh-day Adventist Children

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| 0 | 19 | .8 | 1.5 |
| 1 | 258 | 10.6 | 19.8 |
| 2 | 290 | 11.9 | 22.3 |
| 3 | 278 | 11.4 | 21.4 |
| 4 | 205 | 8.4 | 15.8 |
| 5 | 123 | 5.1 | 9.5 |
| 6 | 65 | 2.7 | 5.0 |
| 7 | 28 | 1.2 | 2.2 |
| 8 | 17 | .7 | 1.3 |
| 9 | 9 | .4 | .7 |
| 10 | 4 | .2 | .3 |
| 11 | 4 | .2 | .3 |
| Total | $\mathbf{1 3 0 0}$ | $\mathbf{5 3 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 1132 | 46.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Self-identification as Seventh-day Adventist

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Yes | 2347 | 96.5 | 98.2 |
| No | 44 | 1.8 | 1.8 |
| Total | $\mathbf{2 3 9 1}$ | $\mathbf{9 8 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 41 | 1.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Year of Baptism in the Seventh-day Adventist Church
Thirty-two (1.3\%) respondents are not baptized members of the SDA church. The longest member was baptized in 1949. Forty-seven (1.9\%) were baptized in 2017.

## Range of Years as Baptized SDA

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| less than 1 year | 47 | 1.9 | 2.1 |
| 1-10 years | 698 | 28.7 | 31.8 |
| 11-20 years | 672 | 27.6 | 30.7 |
| 21-30 years | 426 | 17.5 | 19.4 |
| 31-40 years | 252 | 10.4 | 11.5 |
| 41-50 years | 71 | 2.9 | 3.2 |
| 51-60 years | 22 | .9 | 1.0 |
| 61-70 years | 4 | .2 | .2 |
| Total | $\mathbf{2 1 9 2}$ | $\mathbf{9 0 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 240 | 9.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Personal History with SDA Church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Joined as adult | 689 | 28.3 | 28.9 |
| Joined as teenager | 386 | 15.9 | 16.2 |
| Grew up in the church but left and returned | 80 | 3.3 | 3.4 |
| Joined as a child | 229 | 9.4 | 9.6 |
| In church since birth | 1003 | 41.2 | 42.0 |
| Total | $\mathbf{2 3 8 7}$ | $\mathbf{9 8 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 45 | 1.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Family History with SDA Church

|  | Frequency | Percent |
| :--- | ---: | ---: |
| First generation of Adventists in my family | 990 | 40.7 |
| At least one of my parents is/was SDA | 753 | 31.0 |
| At least one of my grandparents is/was SDA | 285 | 11.7 |
| At least one of my great-grandparents is/was SDA | 106 | 4.4 |
| My family has been SDA for five generations or more | 465 | 19.1 |

Holding Church Office at Local Church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Yes | 1672 | 68.8 | 70.9 |
| No | 686 | 28.2 | 29.1 |
| Total | 2358 | $\mathbf{9 7 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 74 | 3.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Type of Church Attended by the Respondents
Church Attendance on a Typical Sabbath

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Less than 25 | 139 | 5.7 | 6.0 |
| $25-50$ | 414 | 17.0 | 17.9 |
| $51-100$ | 581 | 23.9 | 25.1 |
| $101-150$ | 432 | 17.8 | 18.7 |
| $151-200$ | 177 | 7.3 | 7.7 |
| $201-300$ | 146 | 6.0 | 6.3 |
| $301-400$ | 168 | 6.9 | 7.3 |
| $401-500$ | 111 | 4.6 | 4.8 |
| $501-1000$ | 117 | 4.8 | 5.1 |
| $1001-2000$ | 13 | .5 | .6 |
| More than 2000 | 14 | .6 | .6 |
| Total | $\mathbf{2 3 1 2}$ | $\mathbf{9 5 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 120 | 4.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Church Membership Size

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Less than 25 | 79 | 3.2 | 3.5 |
| $25-50$ | 295 | 12.1 | 13.0 |
| $51-100$ | 528 | 21.7 | 23.3 |
| $101-150$ | 333 | 13.7 | 14.7 |
| $151-200$ | 284 | 11.7 | 12.5 |
| $201-300$ | 239 | 9.8 | 10.5 |
| $301-400$ | 158 | 6.5 | 7.0 |
| $401-500$ | 109 | 4.5 | 4.8 |
| $501-1000$ | 170 | 7.0 | 7.5 |
| $1001-2000$ | 48 | 2.0 | 2.1 |
| More than 2000 | 23 | .9 | 1.0 |
| Total | $\mathbf{2 2 6 6}$ | $\mathbf{9 3 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 166 | 6.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Setting of Church Location

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Downtown | 895 | 36.8 | 38.1 |
| Elsewhere in a large city | 365 | 15.0 | 15.5 |
| Suburb | 317 | 13.0 | 13.5 |
| Smaller city | 135 | 5.6 | 5.7 |
| Town/village | 447 | 18.4 | 19.0 |
| Rural area | 191 | 7.9 | 8.1 |
| Total | $\mathbf{2 3 5 0}$ | $\mathbf{9 6 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 82 | 3.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Proximity of the Church to an Adventist Institution

|  | Frequency | Percent |
| :--- | ---: | ---: |
| No | 1274 | 52.4 |
| An educational institution | 741 | 30.5 |
| A medical institution | 135 | 5.6 |
| A church organizational office | 438 | 18.0 |
| Some other church institution | 80 | 3.3 |

## Family Religious Routines (Childhood and Teenage Years - ages 5 to 19)

The most common family religious routines of respondents during their childhood and teenage years are being close to one or both parents or guardians, having one or both parents or guardians attending church regularly, and praying before meals being a habitual practice in the family. The least common are having morning or evening worship with one or more parents being a habitual practice, involvement of family in community service/volunteer activities, and the importance of Adventist education in the family.

|  | N | Mean | Std. Deviation |
| :--- | :---: | :---: | :---: |
| I am very close to one or both <br> parents or guardians | 2125 | 4.19 | .979 |
| One or both of my parents or <br> guardians attended church <br> regularly | 2008 | 4.19 | 1.101 |
| Praying before meals was a <br> habitual practice in my family | 2044 | 4.17 | 1.043 |
| I was able to talk about one or both <br> of my parents about religious <br> issues | 1994 | 3.98 | 1.001 |
| Bible reading was habitual practice <br> in my family | 2003 | 3.87 | 1.125 |
| Having morning or evening <br> worship with one more parents was <br> a habitual practice in my family | 1919 | 3.74 | 1.192 |
| Adventist education was an <br> important factor in family <br> Our family was involved in <br> community service/volunteer <br> activities | 1877 | 3.72 | 1.256 |

Note: The option NOT APPLICABLE was treated as missing in the computation of the mean.

I am very close to one or both parents or guardians.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 151 | 6.2 | 6.6 |
| Strongly Disagree | 69 | 2.8 | 3.0 |
| Disagree | 111 | 4.6 | 4.9 |
| I Am Not Sure | 106 | 4.4 | 4.7 |
| Agree | 897 | 36.9 | 39.4 |
| Strongly Agree | 942 | 38.7 | 41.4 |
| Total | $\mathbf{2 2 7 6}$ | $\mathbf{9 3 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 156 | 6.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Our family was involved in community service/volunteer activities.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 301 | 12.4 | 13.8 |
| Strongly Disagree | 80 | 3.3 | 3.7 |
| Disagree | 203 | 8.3 | 9.3 |
| I Am Not Sure | 319 | 13.1 | 14.6 |
| Agree | 852 | 35.0 | 39.0 |
| Strongly Agree | 431 | 17.7 | 19.7 |
| Total | $\mathbf{2 1 8 6}$ | $\mathbf{8 9 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | $\mathbf{2 4 6}$ | 10.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I was able to talk about one or both of my parents about religious issues.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 217 | 8.9 | 9.8 |
| Strongly Disagree | 50 | 2.1 | 2.3 |
| Disagree | 176 | 7.2 | 8.0 |
| I Am Not Sure | 196 | 8.1 | 8.9 |
| Agree | 922 | 37.9 | 41.7 |
| Strongly Agree | 650 | 26.7 | 29.4 |
| Total | $\mathbf{2 2 1 1}$ | $\mathbf{9 0 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 221 | 9.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Bible reading was habitual practice in my family.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 249 | 10.2 | 11.1 |
| Strongly Disagree | 86 | 3.5 | 3.8 |
| Disagree | 230 | 9.5 | 10.2 |
| I Am Not Sure | 212 | 8.7 | 9.4 |
| Agree | 813 | 33.4 | 36.1 |
| Strongly Agree | 662 | 27.2 | 29.4 |
| Total | $\mathbf{2 2 5 2}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 180 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Praying before meals was a habitual practice in my family.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 205 | 8.4 | 9.1 |
| Strongly Disagree | 67 | 2.8 | 3.0 |
| Disagree | 151 | 6.2 | 6.7 |
| I Am Not Sure | 110 | 4.5 | 4.9 |
| Agree | 748 | 30.8 | 33.3 |
| Strongly Agree | 968 | 39.8 | 43.0 |
| Total | $\mathbf{2 2 4 9}$ | $\mathbf{9 2 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 183 | 7.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Having morning or evening worship with one more parents was a habitual practice in my family.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 316 | 13.0 | 14.1 |
| Strongly Disagree | 104 | 4.3 | 4.7 |
| Disagree | 269 | 11.1 | 12.0 |
| I Am Not Sure | 248 | 10.2 | 11.1 |
| Agree | 702 | 28.9 | 31.4 |
| Strongly Agree | 596 | 24.5 | 26.7 |
| Total | $\mathbf{2 2 3 5}$ | $\mathbf{9 1 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 197 | 8.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

One or both of my parents or guardians attended church regularly.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 230 | 9.5 | 10.3 |
| Strongly Disagree | 74 | 3.0 | 3.3 |
| Disagree | 176 | 7.2 | 7.9 |
| I Am Not Sure | 90 | 3.7 | 4.0 |
| Agree | 621 | 25.5 | 27.7 |
| Strongly Agree | 1047 | 43.1 | 46.8 |
| Total | $\mathbf{2 2 3 8}$ | $\mathbf{9 2 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 194 | 8.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Adventist education was an important factor in family.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 357 | 14.7 | 16.0 |
| Strongly Disagree | 129 | 5.3 | 5.8 |
| Disagree | 268 | 11.0 | 12.0 |
| I Am Not Sure | 239 | 9.8 | 10.7 |
| Agree | 606 | 24.9 | 27.1 |
| Strongly Agree | 635 | 26.1 | 28.4 |
| Total | $\mathbf{2 2 3 4}$ | $\mathbf{9 1 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 198 | 8.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Description of Family Situation

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Biological or adoptive family | 1589 | 65.3 | 76.7 |
| Foster family or institution | 171 | 7.0 | 8.3 |
| Some other situation | 311 | 12.8 | 15.0 |
| Total | 2071 | 85.2 | $\mathbf{1 0 0 . 0}$ |
| No response | 361 | 14.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Parenting Style (How decisions were made as a teenager - 13 to 19 years) Kind of media used

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 534 | 22.0 | 23.6 |
| Parent(s) or Guardian(s) Decided | 441 | 18.1 | 19.5 |
| Both Parent(s) \& Myself | 503 | 20.7 | 22.2 |
| Decided for Myself | 783 | 32.2 | 34.6 |
| Total | $\mathbf{2 2 6 1}$ | $\mathbf{9 3 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 171 | 7.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Bedtime

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 162 | 6.7 | 7.2 |
| Parent(s) or Guardian(s) Decided | 552 | 22.7 | 24.7 |
| Both Parent(s) \& Myself | 638 | 26.2 | 28.5 |
| Decided for Myself | 887 | 36.5 | 39.6 |
| Total | $\mathbf{2 2 3 9}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 193 | 7.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Friends

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not Applicable | 217 | 8.9 | 9.7 |
| Parent(s) or Guardian(s) Decided | 379 | 15.6 | 17.0 |
| Both Parent(s) \& Myself | 657 | 27.0 | 29.4 |
| Decided for Myself | 978 | 40.2 | 43.8 |
| Total | $\mathbf{2 2 3 1}$ | $\mathbf{9 1 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 201 | 8.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## SECTION 3: RELIGIOUS BEHAVIOR/ROLES

## Frequency of Engagement in Social Religious Activities in the Last 12 Months

The four social religious activities more frequently engaged in by the respondents in the last 12 months are:

- Attendance in church services
- Attendance in Sabbath School
- Attendance in prayer meeting at the local church
- Helping with church ministry on Sabbath

The five social religious activities less frequently engaged in by the respondents in the last 12 months are:

- Receiving a visit from a pastor
- Attendance in Pathfinders' meeting
- Receiving a visit from a church elder
- Attendance in a youth meeting in their area
- Participation in communion service

|  | N | Mean | Std. Deviation |
| :--- | :---: | :---: | :---: |
| Attended church services | 2347 | 4.90 | 1.270 |
| Attended Sabbath School <br> Attended a prayer meeting and the <br> local church | 2338 | 4.66 | 1.102 |
| Helped with a church ministry on <br> Sabbath <br> Helped with church ministry during <br> the week | 2285 | 4.00 | 1.714 |
| Attended a small group <br> Supported another church member <br> to grow spiritually | 2199 | 3.48 | 1.831 |
| Spent time forming new <br> friendships with non-Adventists in <br> my community | 22160 | 3.17 | 1.993 |
| Ate with members of church other <br> than family | 2240 | 3.14 | 2.092 |
| Witnessed to non-Adventists in my <br> community | 2249 | 3.12 | 1.941 |
| Received a visit from church <br> member | 2245 | 2.84 | 1.965 |
| Spent time meeting the needs of <br> non-Adventists in my community <br> Attended a public evangelistic <br> meeting in my area | 2244 | 2.87 | 1.817 |
| Participated in communion service <br> Attended a youth meeting in my <br> area | 2257 | 2102 | 2.75 |
| Received a visit from church elder <br> Attended a Pathfinders' meeting <br> Received a visit from pastor | 2256 | 1.99 | 1.930 |


|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 40 | 1.6 | 1.7 |
| Only once or twice | 50 | 2.1 | 2.1 |
| At least once a quarter | 62 | 2.5 | 2.6 |
| Once a month | 57 | 2.3 | 2.4 |
| Almost every week | 382 | 15.7 | 16.3 |
| Every week | 917 | 37.7 | 39.1 |
| More than once a week | 839 | 34.5 | 35.7 |
| Total | $\mathbf{2 3 4 7}$ | $\mathbf{9 6 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 85 | 3.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Attended Sabbath School

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 45 | 1.9 | 1.9 |
| Only once or twice | 45 | 1.9 | 1.9 |
| At least once a quarter | 42 | 1.7 | 1.8 |
| Once a month | 43 | 1.8 | 1.8 |
| Almost every week | 453 | 18.6 | 19.4 |
| Every week | 1445 | 59.4 | 61.8 |
| More than once a week | 265 | 10.9 | 11.3 |
| Total | $\mathbf{2 3 3 8}$ | $\mathbf{9 6 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 94 | 3.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Attended a small group organized through my church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 463 | 19.0 | 20.9 |
| Only once or twice | 178 | 7.3 | 8.0 |
| At least once a quarter | 174 | 7.2 | 7.9 |
| Once a month | 203 | 8.3 | 9.2 |
| Almost every week | 376 | 15.5 | 17.0 |
| Every week | 618 | 25.4 | 27.9 |
| More than once a week | 204 | 8.4 | 9.2 |
| Total | $\mathbf{2 2 1 6}$ | $\mathbf{9 1 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 216 | 8.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Attended a prayer meeting at my local church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 143 | 5.9 | 6.3 |
| Only once or twice | 166 | 6.8 | 7.3 |
| At least once a quarter | 155 | 6.4 | 6.8 |
| Once a month | 153 | 6.3 | 6.7 |
| Almost every week | 452 | 18.6 | 19.8 |
| Every week | 902 | 37.1 | 39.5 |
| More than once a week | 314 | 12.9 | 13.7 |
| Total | $\mathbf{2 2 8 5}$ | $\mathbf{9 4 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 147 | 6.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Attended a public evangelistic meeting in my area

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 412 | 16.9 | 18.8 |
| Only once or twice | 342 | 14.1 | 15.6 |
| At least once a quarter | 566 | 23.3 | 25.9 |
| Once a month | 254 | 10.4 | 11.6 |
| Almost every week | 186 | 7.6 | 8.5 |
| Every week | 259 | 10.6 | 11.8 |
| More than once a week | 169 | 6.9 | 7.7 |
| Total | $\mathbf{2 1 8 8}$ | $\mathbf{9 0 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 244 | 10.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Attended a youth meeting in my area

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 822 | 33.8 | 39.1 |
| Only once or twice | 260 | 10.7 | 12.4 |
| At least once a quarter | 219 | 9.0 | 10.4 |
| Once a month | 211 | 8.7 | 10.0 |
| Almost every week | 204 | 8.4 | 9.7 |
| Every week | 276 | 11.3 | 13.1 |
| More than once a week | 110 | 4.5 | 5.2 |
| Total | $\mathbf{2 1 0 2}$ | $\mathbf{8 6 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 330 | 13.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Attended a Pathfinders' meeting

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 967 | 39.8 | 46.2 |
| Only once or twice | 214 | 8.8 | 10.2 |
| At least once a quarter | 209 | 8.6 | 10.0 |
| Once a month | 180 | 7.4 | 8.6 |
| Almost every week | 161 | 6.6 | 7.7 |
| Every week | 255 | 10.5 | 12.2 |
| More than once a week | 108 | 4.4 | 5.2 |
| Total | $\mathbf{2 0 9 4}$ | $\mathbf{8 6 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 338 | $\mathbf{1 3 . 9}$ |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Participated in communion service

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 229 | 9.4 | 10.1 |
| Only once or twice | 253 | 10.4 | 11.2 |
| At least once a quarter | 1257 | 51.7 | 55.7 |
| Once a month | 177 | 7.3 | 7.8 |
| Almost every week | 98 | 4.0 | 4.3 |
| Every week | 147 | 6.0 | 6.5 |
| More than once a week | 96 | 3.9 | 4.3 |
| Total | $\mathbf{2 2 5 7}$ | $\mathbf{9 2 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 175 | 7.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Ate with members of the church other than my family

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 229 | 9.4 | 10.2 |
| Only once or twice | 351 | 14.4 | 15.6 |
| At least once a quarter | 513 | 21.1 | 22.8 |
| Once a month | 243 | 10.0 | 10.8 |
| Almost every week | 312 | 12.8 | 13.9 |
| Every week | 451 | 18.5 | 20.1 |
| More than once a week | 150 | 6.2 | 6.7 |
| Total | $\mathbf{2 2 4 9}$ | $\mathbf{9 2 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 183 | 7.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Helped with a church ministry on Sabbath

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 197 | 8.1 | 9.0 |
| Only once or twice | 229 | 9.4 | 10.4 |
| At least once a quarter | 268 | 11.0 | 12.2 |
| Once a month | 218 | 9.0 | 9.9 |
| Almost every week | 380 | 15.6 | 17.3 |
| Every week | 725 | 29.8 | 33.0 |
| More than once a week | 182 | 7.5 | 8.3 |
| Total | $\mathbf{2 1 9 9}$ | $\mathbf{9 0 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 233 | 9.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Helped with a church ministry during the week

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 305 | 12.5 | 14.1 |
| Only once or twice | 298 | 12.3 | 13.8 |
| At least once a quarter | 204 | 8.4 | 9.4 |
| Once a month | 249 | 10.2 | 11.5 |
| Almost every week | 344 | 14.1 | 15.9 |
| Every week | 537 | 22.1 | 24.9 |
| More than once a week | 223 | 9.2 | 10.3 |
| Total | $\mathbf{2 1 6 0}$ | $\mathbf{8 8 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 272 | 11.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Received a visit from my pastor

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 807 | 33.2 | 35.8 |
| Only once or twice | 453 | 18.6 | 20.1 |
| At least once a quarter | 373 | 15.3 | 16.5 |
| Once a month | 259 | 10.6 | 11.5 |
| Almost every week | 130 | 5.3 | 5.8 |
| Every week | 139 | 5.7 | 6.2 |
| More than once a week | 94 | 3.9 | 4.2 |
| Total | $\mathbf{2 2 5 5}$ | $\mathbf{9 2 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 177 | 7.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Received a visit from a church elder

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 670 | 27.5 | 29.7 |
| Only once or twice | 504 | 20.7 | 22.3 |
| At least once a quarter | 375 | 15.4 | 16.6 |
| Once a month | 280 | 11.5 | 12.4 |
| Almost every week | 172 | 7.1 | 7.6 |
| Every week | 149 | 6.1 | 6.6 |
| More than once a week | 106 | 4.4 | 4.7 |
| Total | $\mathbf{2 2 5 6}$ | $\mathbf{9 2 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 176 | 7.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Received a visit from a church member

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 318 | 13.1 | 14.2 |
| Only once or twice | 406 | 16.7 | 18.1 |
| At least once a quarter | 348 | 14.3 | 15.5 |
| Once a month | 293 | 12.0 | 13.1 |
| Almost every week | 393 | 16.2 | 17.5 |
| Every week | 293 | 12.0 | 13.1 |
| More than once a week | 193 | 7.9 | 8.6 |
| Total | $\mathbf{2 2 4 4}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 188 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Witnessed to non-Adventists in my community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 279 | 11.5 | 12.4 |
| Only once or twice | 416 | 17.1 | 18.5 |
| At least once a quarter | 341 | 14.0 | 15.2 |
| Once a month | 302 | 12.4 | 13.5 |
| Almost every week | 359 | 14.8 | 16.0 |
| Every week | 282 | 11.6 | 12.6 |
| More than once a week | 266 | 10.9 | 11.8 |
| Total | $\mathbf{2 2 4 5}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 187 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Spent time forming new friendships with non-Adventists in my community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 289 | 11.9 | 12.9 |
| Only once or twice | 402 | 16.5 | 17.9 |
| At least once a quarter | 285 | 11.7 | 12.7 |
| Once a month | 319 | 13.1 | 14.2 |
| Almost every week | 360 | 14.8 | 16.1 |
| Every week | 293 | 12.0 | 13.1 |
| More than once a week | 292 | 12.0 | 13.0 |
| Total | $\mathbf{2 2 4 0}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 192 | 7.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Spent time meeting the needs of non-Adventists in my community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 388 | 16.0 | 17.3 |
| Only once or twice | 436 | 17.9 | 19.5 |
| At least once a quarter | 303 | 12.5 | 13.5 |
| Once a month | 295 | 12.1 | 13.2 |
| Almost every week | 342 | 14.1 | 15.3 |
| Every week | 249 | 10.2 | 11.1 |
| More than once a week | 224 | 9.2 | 10.0 |
| Total | $\mathbf{2 2 3 7}$ | $\mathbf{9 2 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 195 | 8.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Supported another church member to grow spiritually

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 240 | 9.9 | 10.5 |
| Only once or twice | 398 | 16.4 | 17.4 |
| At least once a quarter | 273 | 11.2 | 11.9 |
| Once a month | 298 | 12.3 | 13.0 |
| Almost every week | 392 | 16.1 | 17.1 |
| Every week | 395 | 16.2 | 17.2 |
| More than once a week | 297 | 12.2 | 13.0 |
| Total | $\mathbf{2 2 9 3}$ | $\mathbf{9 4 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 139 | 5.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Frequency of Engagement in Personal and Family Religious Activities

The five personal and family religious activities more frequently engaged in by the respondents are:

- Having personal prayer (at times other than meals)
- Reading the Bible
- Engaging in personal devotions
- Spending time thinking about Jesus' life
- Studying the Sabbath School lesson

The five personal and family religious activities less frequently engaged in by the respondents are:

- Using the Adventist Review website
- Reading a magazine or newsletter from local union or conference
- Reading or responding to other Christian social media
- Watching Hope Channel programming
- Watching other Adventist television channels or programming

|  | N | Mean | Std. Deviation |
| :---: | :---: | :---: | :---: |
| Have personal prayer | 2280 | 3.36 | 1.046 |
| Read the Bible | 2357 | 3.31 | . 946 |
| Engage in personal devotions | 2321 | 3.27 | 1.049 |
| Spend time thinking about Jesus' life | 2306 | 3.15 | 1.158 |
| Study the Sabbath School lesson | 2293 | 2.97 | 1.159 |
| Have morning or evening worships with members of my family | 2275 | 2.70 | 1.514 |
| Use a mobile device for Bible study or personal devotions | 2253 | 1.98 | 1.632 |
| Read religious writing by Adventist authors | 2219 | 1.94 | 2219 |
| Use social media for any purpose | 2210 | 1.68 | 1.607 |
| Read the writings of Ellen G. White | 2252 | 1.66 | 1.324 |
| Listen to other Christian radio broadcast | 2252 | 1.59 | 1.354 |
| Listen to an Adventist radio broadcast | 2219 | 1.53 | 1.371 |
| Watch other Christian television programs | 2221 | 1.47 | 1.343 |
| Use a mobile device for Ellen White's writings | 2252 | 1.41 | 1.565 |
| Read religious writings by other Christian authors | 2227 | 1.39 | 1.175 |
| Read Adventist World magazine or website | 2240 | 1.29 | 1.192 |
| Read or respond to Adventist social media | 2218 | 1.13 | 1.391 |
| Watch other Adventist television channels or programming | 2218 | 1.11 | 1.326 |
| Watch Hope Channel programming | 2213 | 1.01 | 1.349 |
| Read or respond to other Christian social media | 2206 | 1.00 | 1.327 |
| Read a magazine or newsletter from my local union or conference | 2214 | . 85 | 1.103 |
| Use the Adventist Review website | 2186 | . 65 | 1.070 |

## Read the Bible

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 38 | 1.6 | 1.6 |
| Less than Once a Month | 100 | 4.1 | 4.2 |
| About Once a Week | 274 | 11.3 | 11.6 |
| More than Once a Week | 626 | 25.7 | 26.6 |
| Daily or More than Once a Day | 1319 | 54.2 | 56.0 |
| Total | $\mathbf{2 3 5 7}$ | $\mathbf{9 6 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 75 | 3.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Engage in personal devotions

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 71 | 2.9 | 3.1 |
| Less than Once a Month | 122 | 5.0 | 5.3 |
| About Once a Week | 254 | 10.4 | 10.9 |
| More than Once a Week | 526 | 21.6 | 22.7 |
| Daily or More than Once a Day | 1348 | 55.4 | 58.1 |
| Total | $\mathbf{2 3 2 1}$ | $\mathbf{9 5 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 111 | 4.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Study the Sabbath School lesson

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 124 | 5.1 | 5.4 |
| Less than Once a Month | 139 | 5.7 | 6.1 |
| About Once a Week | 409 | 16.8 | 17.8 |
| More than Once a Week | 620 | 25.5 | 27.0 |
| Daily or More than Once a Day | 1001 | 41.2 | 43.7 |
| Total | $\mathbf{2 2 9 3}$ | $\mathbf{9 4 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 139 | 5.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Read the writings of Ellen G. White

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 500 | 20.6 | 19.2 |
| Less than Once a Month | 689 | 28.3 | 31.8 |
| About Once a Week | 422 | 17.4 | 19.6 |
| More than Once a Week | 350 | 14.4 | 16.2 |
| Daily or More than Once a Day | 291 | 12.0 | 13.2 |
| Total | $\mathbf{2 2 5 2}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 180 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Have morning or evening worship with members of my family

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 356 | 14.6 | 15.6 |
| Less than Once a Month | 221 | 9.1 | 9.7 |
| About Once a Week | 259 | 10.6 | 11.4 |
| More than Once a Week | 361 | 14.8 | 15.9 |
| Daily or More than Once a Day | 1078 | 44.3 | 47.4 |
| Total | $\mathbf{2 2 7 5}$ | $\mathbf{9 3 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 157 | 6.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Have personal prayer (at times other than meals)

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 62 | 2.5 | 2.7 |
| Less than Once a Month | 134 | 5.5 | 5.9 |
| About Once a Week | 211 | 8.7 | 9.3 |
| More than Once a Week | 393 | 16.2 | 17.2 |
| Daily or More than Once a Day | 1480 | 60.9 | 64.9 |
| Total | $\mathbf{2 2 8 0}$ | $\mathbf{9 3 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 152 | 6.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Read religious writings by Adventist authors

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 315 | 13.0 | 14.2 |
| Less than Once a Month | 659 | 27.1 | 29.7 |
| About Once a Week | 461 | 19.0 | 20.8 |
| More than Once a Week | 422 | 17.4 | 19.0 |
| Daily or More than Once a Day | 362 | 14.9 | 16.3 |
| Total | $\mathbf{2 2 1 9}$ | $\mathbf{9 1 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 213 | 8.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Read religious writings by other Christian authors

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 505 | 20.8 | 22.7 |
| Less than Once a Month | 945 | 38.9 | 42.4 |
| About Once a Week | 361 | 14.8 | 16.2 |
| More than Once a Week | 240 | 9.9 | 10.8 |
| Daily or More than Once a Day | 176 | 7.2 | 7.9 |
| Total | $\mathbf{2 2 2 7}$ | $\mathbf{9 1 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 205 | 8.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Read Adventist World magazine

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 633 | 26.0 | 28.3 |
| Less than Once a Month | 890 | 36.6 | 39.7 |
| About Once a Week | 305 | 12.5 | 13.6 |
| More than Once a Week | 255 | 10.5 | 11.4 |
| Daily or More than Once a Day | 157 | 6.5 | 7.0 |
| Total | $\mathbf{2 2 4 0}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 192 | 7.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Use the Adventist Review website

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1400 | 57.6 | 64.0 |
| Less than Once a Month | 424 | 17.4 | 19.4 |
| About Once a Week | 163 | 6.7 | 7.5 |
| More than Once a Week | 118 | 4.9 | 5.4 |
| Daily or More than Once a Day | 81 | 3.3 | 3.7 |
| Total | $\mathbf{2 1 8 6}$ | $\mathbf{8 9 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 246 | 10.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Read a magazine or newsletter from my local union or conference

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1104 | 45.4 | 49.9 |
| Less than Once a Month | 666 | 27.4 | 30.1 |
| About Once a Week | 212 | 8.7 | 9.6 |
| More than Once a Week | 133 | 5.5 | 6.0 |
| Daily or More than Once a Day | 99 | 4.1 | 4.5 |
| Total | $\mathbf{2 2 1 4}$ | $\mathbf{9 1 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 218 | 9.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Read or respond to Adventist social media

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1093 | 44.9 | 49.3 |
| Less than Once a Month | 439 | 18.1 | 19.8 |
| About Once a Week | 240 | 9.9 | 10.8 |
| More than Once a Week | 204 | 8.4 | 9.2 |
| Daily or More than Once a Day | 242 | 10.0 | 10.9 |
| Total | $\mathbf{2 2 1 8}$ | $\mathbf{9 1 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 214 | 8.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Read or respond to other Christian social media

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1171 | 48.1 | 53.1 |
| Less than Once a Month | 443 | 18.2 | 20.1 |
| About Once a Week | 219 | 9.0 | 9.9 |
| More than Once a Week | 173 | 7.1 | 7.8 |
| Daily or More than Once a Day | 200 | 8.2 | 9.1 |
| Total | $\mathbf{2 2 0 6}$ | $\mathbf{9 0 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 226 | 9.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Use social media for any purpose

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 838 | 34.5 | 37.9 |
| Less than Once a Month | 310 | 12.7 | 14.0 |
| About Once a Week | 267 | 11.0 | 12.1 |
| More than Once a Week | 305 | 12.5 | 13.8 |
| Daily or More than Once a Day | 490 | 20.1 | 22.2 |
| Total | $\mathbf{2 2 1 0}$ | $\mathbf{9 0 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 222 | 9.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Listen to an Adventist radio broadcast

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 690 | 28.4 | 31.1 |
| Less than Once a Month | 504 | 20.7 | 22.7 |
| About Once a Week | 444 | 18.3 | 20.0 |
| More than Once a Week | 313 | 12.9 | 14.1 |
| Daily or More than Once a Day | 268 | 11.0 | 12.1 |
| Total | $\mathbf{2 2 1 9}$ | $\mathbf{9 1 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 213 | 8.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Listen to other Christian radio broadcasts

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 613 | 25.2 | 27.2 |
| Less than Once a Month | 602 | 24.8 | 26.7 |
| About Once a Week | 425 | 17.5 | 18.9 |
| More than Once a Week | 330 | 13.6 | 14.7 |
| Daily or More than Once a Day | 282 | 11.6 | 12.5 |
| Total | $\mathbf{2 2 5 2}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 180 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Watch Hope Channel programming

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1200 | 49.3 | 54.2 |
| Less than Once a Month | 401 | 16.5 | 18.1 |
| About Once a Week | 207 | 8.5 | 9.4 |
| More than Once a Week | 205 | 8.4 | 9.3 |
| Daily or More than Once a Day | 200 | 8.2 | 9.0 |
| Total | $\mathbf{2 2 1 3}$ | $\mathbf{9 1 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 219 | 9.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Watch other Adventist television channels or programming

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1061 | 43.6 | 47.8 |
| Less than Once a Month | 459 | 18.9 | 20.7 |
| About Once a Week | 279 | 11.5 | 12.6 |
| More than Once a Week | 237 | 9.7 | 10.7 |
| Daily or More than Once a Day | 182 | 7.5 | 8.2 |
| Total | $\mathbf{2 2 1 8}$ | $\mathbf{9 1 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 214 | 8.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Watch other Christian television programs

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 657 | 27.0 | 29.6 |
| Less than Once a Month | 658 | 27.1 | 29.6 |
| About Once a Week | 378 | 15.5 | 17.0 |
| More than Once a Week | 258 | 10.6 | 11.6 |
| Daily or More than Once a Day | 270 | 11.1 | 12.2 |
| Total | $\mathbf{2 2 2 1}$ | $\mathbf{9 1 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 211 | 8.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Use a mobile device like a cell phone or tablet for Bible study or personal devotions

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 708 | 29.1 | 31.4 |
| Less than Once a Month | 271 | 11.1 | 12.0 |
| About Once a Week | 260 | 10.7 | 11.5 |
| More than Once a Week | 386 | 15.9 | 17.1 |
| Daily or More than Once a Day | 628 | 25.8 | 27.9 |
| Total | $\mathbf{2 2 5 3}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 179 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Use a mobile device like a cell phone or tablet for reading Ellen White's writings

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 1026 | 42.2 | 45.6 |
| Less than Once a Month | 344 | 14.1 | 15.3 |
| About Once a Week | 218 | 9.0 | 9.7 |
| More than Once a Week | 267 | 11.0 | 11.9 |
| Daily or More than Once a Day | 397 | 16.3 | 17.6 |
| Total | $\mathbf{2 2 5 2}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 180 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Spend time thinking about Jesus' life

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 89 | 3.7 | 3.9 |
| Less than Once a Month | 196 | 8.1 | 8.5 |
| About Once a Week | 279 | 11.5 | 12.1 |
| More than Once a Week | 463 | 19.0 | 20.1 |
| Daily or More than Once a Day | 1279 | 52.6 | 55.5 |
| Total | 2306 | 94.8 | 100.0 |
| No response | 126 | 5.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Awareness of Programs and Initiatives

Reach the World Strategic Plan 2015-2020

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 917 | 37.7 | 41.3 |
| I have heard of this program, but not participated | 751 | 30.9 | 33.8 |
| I have participated in the program | 552 | 22.7 | 24.9 |
| Total | $\mathbf{2 2 2 0}$ | $\mathbf{9 1 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 212 | 8.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Total Member Involvement

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 478 | 19.7 | 21.8 |
| I have heard of this program, but not participated | 688 | 28.3 | 31.4 |
| I have participated in the program | 1022 | 42.0 | 46.7 |
| Total | 2188 | $\mathbf{9 0 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 244 | 10.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Revival and Reformation

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 268 | 11.0 | 12.0 |
| I have heard of this program, but not participated | 594 | 24.4 | 26.5 |
| I have participated in the program | 1377 | 56.6 | 61.5 |
| Total | $\mathbf{2 2 3 9}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 193 | 7.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Mission to the Cities

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 705 | 29.0 | 32.3 |
| I have heard of this program, but not participated | 847 | 34.8 | 38.8 |
| I have participated in the program | 629 | 25.9 | 28.8 |
| Total | $\mathbf{2 1 8 1}$ | $\mathbf{8 9 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 251 | 10.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Centers of Influence

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 1196 | 49.2 | 55.6 |
| I have heard of this program, but not participated | 622 | 25.6 | 28.9 |
| I have participated in the program | 335 | 13.8 | 15.6 |
| Total | $\mathbf{2 1 5 3}$ | 88.5 | $\mathbf{1 0 0 . 0}$ |
| No response | 279 | 11.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Christ's Method of Reaching People

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 595 | 24.5 | 26.9 |
| I have heard of this program, but not participated | 733 | 30.1 | 33.2 |
| I have participated in the program | 880 | 36.2 | 39.9 |
| Total | $\mathbf{2 2 0 8}$ | $\mathbf{9 0 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 224 | 9.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Comprehensive Health Ministries

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I have not heard of this program | 664 | 27.3 | 30.3 |
| I have heard of this program, but not participated | 836 | 34.4 | 38.2 |
| I have participated in the program | 691 | 28.4 | 31.5 |
| Total | $\mathbf{2 1 9 1}$ | $\mathbf{9 0 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 241 | 9.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## SECTION 4: RELIGIOUS ATTITUDES AND EXPERIENCES

The first five most positive religious attitudes and experiences of the respondents are:

- Importance that the local church is part of a worldwide church.
- Pastor(s) is/are qualified to lead the local church.
- Applying Bible lessons to daily life.
- Proud of the church and its role and reputation in the community.
- Applying Sabbath School lessons to daily life.

Among the negative religious attitudes and experiences, $40.4 \%$ registered agreement that their religion does not affect their daily life.

|  | N | Mean | Std. Deviation |
| :---: | :---: | :---: | :---: |
| Important that the local church is part worldwide church | 2276 | 4.39 | . 814 |
| Pastor(s) well qualified to lead | 2284 | 4.19 | . 878 |
| Apply Bible to daily life | 2288 | 4.18 | . 804 |
| Proud of church role and reputation | 2284 | 4.18 | . 899 |
| Apply Sabbath School lessons to daily life | 2283 | 4.12 | . 831 |
| Lay leaders well qualified to lead | 2290 | 4.05 | . 838 |
| Pastor(s) and lay leaders work together well | 2286 | 4.04 | . 928 |
| Other people care | 2296 | 4.02 | . 861 |
| Youth are actively involved in mission | 2292 | 4.01 | . 896 |
| Pastor cares | 2304 | 3.91 | 1.016 |
| Local church offers training on Christ's method of evangelism | 2282 | 3.87 | 1.071 |
| Conference has a program for preparing young leaders | 2282 | 3.86 | . 975 |
| Church has program for preparing young leaders | 2262 | 3.85 | . 964 |
| Local church offers training on nurture and discipling | 2262 | 3.85 | . 964 |
| Youth play an important role in decision-making in local church | 2294 | 3.83 | . 977 |
| Union has program for preparing young leaders | 2267 | 3.82 | . 953 |
| Apply Ellen White's writings to daily life | 2267 | 3.77 | 1.054 |
| Sabbath School teachers care | 2278 | 3.76 | 1.032 |
| Local church has ability to communicate across cultures | 2248 | 3.67 | 1.036 |
| Church offers training on conflict resolution | 2251 | 3.51 | 1.079 |
| Church plans activities for family | 2236 | 3.37 | 1.202 |
| Although I am religious, it does not affect my daily |  |  |  |
| life | 2213 | 2.99 | 1.339 |

My Sabbath school teachers or leaders care about me.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 122 | 5.0 | 5.4 |
| Disagree | 155 | 6.4 | 6.8 |
| I Am Not Sure | 350 | 14.4 | 15.4 |
| Agree | 1165 | 47.9 | 51.1 |
| Strongly Agree | 486 | 20.0 | 21.3 |
| Total | $\mathbf{2 2 7 8}$ | $\mathbf{9 3 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 154 | 6.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My pastor cares about me.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 109 | 4.5 | 4.7 |
| Disagree | 127 | 5.2 | 5.5 |
| I Am Not Sure | 261 | 10.7 | 11.3 |
| Agree | 1161 | 47.7 | 50.4 |
| Strongly Agree | 646 | 26.6 | 28.0 |
| Total | $\mathbf{2 3 0 4}$ | $\mathbf{9 4 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 128 | 5.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Other people in my church care about me.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 57 | 2.3 | 2.5 |
| Disagree | 89 | 3.7 | 3.9 |
| I Am Not Sure | 222 | 9.1 | 9.7 |
| Agree | 1318 | 54.2 | 57.4 |
| Strongly Agree | 610 | 25.1 | 26.6 |
| Total | $\mathbf{2 2 9 6}$ | $\mathbf{9 4 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 136 | 5.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel proud of my church and its role and reputation in my community.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 58 | 2.4 | 2.5 |
| Disagree | 73 | 3.0 | 3.2 |
| I Am Not Sure | 191 | 7.9 | 8.4 |
| Agree | 1050 | 43.2 | 46.0 |
| Strongly Agree | 912 | 37.5 | 39.9 |
| Total | $\mathbf{2 2 8 4}$ | $\mathbf{9 3 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 148 | 6.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I attend a church that plans activities for everyone in my family.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 193 | 7.9 | 8.6 |
| Disagree | 401 | 16.5 | 17.9 |
| I Am Not Sure | 410 | 16.9 | 18.3 |
| Agree | 858 | 35.3 | 38.4 |
| Strongly Agree | 374 | 15.4 | 16.7 |
| Total | $\mathbf{2 2 3 6}$ | $\mathbf{9 1 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 196 | 8.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

It is important to me that my local church is part of a worldwide church.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 45 | 1.9 | 2.0 |
| Disagree | 43 | 1.8 | 1.9 |
| I Am Not Sure | 84 | 3.5 | 3.7 |
| Agree | 904 | 37.2 | 39.7 |
| Strongly Agree | 1200 | 49.3 | 52.7 |
| Total | $\mathbf{2 2 7 6}$ | $\mathbf{9 3 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 156 | 6.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The pastor(s) and lay leaders in my church work together well as a team.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 57 | 2.3 | 2.5 |
| Disagree | 100 | 4.1 | 4.4 |
| I Am Not Sure | 297 | 12.2 | 13.0 |
| Agree | 1071 | 44.0 | 46.9 |
| Strongly Agree | 761 | 31.3 | 33.3 |
| Total | $\mathbf{2 2 8 6}$ | $\mathbf{9 4 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 146 | 6.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My pastor(s) is/are qualified to lead my local church.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 45 | 1.9 | 2.0 |
| Disagree | 85 | 3.5 | 3.7 |
| I Am Not Sure | 176 | 7.2 | 7.7 |
| Agree | 1054 | 43.3 | 46.1 |
| Strongly Agree | 924 | 38.0 | 40.5 |
| Total | $\mathbf{2 2 8 4}$ | $\mathbf{9 3 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 148 | 6.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My lay leaders are well qualified to lead my local church.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 36 | 1.5 | 1.6 |
| Disagree | 87 | 3.6 | 3.8 |
| I Am Not Sure | 278 | 11.4 | 12.1 |
| Agree | 1225 | 50.4 | 53.5 |
| Strongly Agree | 664 | 27.3 | 29.0 |
| Total | $\mathbf{2 2 9 0}$ | $\mathbf{9 4 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 142 | 5.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Youth and young adults play an important role in decision-making in my local church.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 67 | 2.8 | 2.9 |
| Disagree | 172 | 7.1 | 7.5 |
| I Am Not Sure | 404 | 16.6 | 17.6 |
| Agree | 1091 | 44.9 | 47.6 |
| Strongly Agree | 560 | 23.0 | 24.4 |
| Total | $\mathbf{2 2 9 4}$ | $\mathbf{9 4 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 138 | 5.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Youth and young adults are actively involved in carrying out the mission of my local church.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 56 | 2.3 | 2.4 |
| Disagree | 106 | 4.4 | 4.6 |
| I Am Not Sure | 250 | 10.3 | 10.9 |
| Agree | 1217 | 50.0 | 53.1 |
| Strongly Agree | 663 | 27.3 | 28.9 |
| Total | $\mathbf{2 2 9 2}$ | $\mathbf{9 4 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 140 | 5.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My local church has a program for preparing young people to become leaders.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 94 | 3.9 | 4.1 |
| Disagree | 168 | 6.9 | 7.4 |
| I Am Not Sure | 331 | 13.6 | 14.5 |
| Agree | 1078 | 44.3 | 47.3 |
| Strongly Agree | 610 | 25.1 | 26.7 |
| Total | $\mathbf{2 2 8 1}$ | $\mathbf{9 3 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 151 | 6.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My conference/mission has a program for preparing young people to become leaders.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 80 | 3.3 | 3.5 |
| Disagree | 133 | 5.5 | 5.8 |
| I Am Not Sure | 382 | 15.7 | 16.7 |
| Agree | 1111 | 45.7 | 48.7 |
| Strongly Agree | 576 | 23.7 | 25.2 |
| Total | $\mathbf{2 2 8 2}$ | $\mathbf{9 3 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 150 | 6.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My union has a program for preparing young people to become leaders.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 76 | 3.1 | 3.4 |
| Disagree | 119 | 4.9 | 5.2 |
| I Am Not Sure | 457 | 18.8 | 20.2 |
| Agree | 1099 | 45.2 | 48.5 |
| Strongly Agree | 516 | 21.2 | 22.8 |
| Total | $\mathbf{2 2 6 7}$ | $\mathbf{9 3 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 165 | 6.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I apply what I learn from the Bible to my daily life.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 36 | 1.5 | 1.6 |
| Disagree | 56 | 2.3 | 2.4 |
| I Am Not Sure | 187 | 7.7 | 8.2 |
| Agree | 1191 | 49.0 | 52.1 |
| Strongly Agree | 818 | 33.6 | 35.8 |
| Total | $\mathbf{2 2 8 8}$ | $\mathbf{9 4 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 144 | 5.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## I apply what I learn from Sabbath School lessons to my daily life.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 39 | 1.6 | 1.7 |
| Disagree | 71 | 2.9 | 3.1 |
| I Am Not Sure | 220 | 9.0 | 9.6 |
| Agree | 1197 | 49.2 | 52.4 |
| Strongly Agree | 756 | 31.1 | 33.1 |
| Total | $\mathbf{2 2 8 3}$ | $\mathbf{9 3 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 149 | 6.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I apply what I learn from Ellen White's writings to my daily life.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 118 | 4.9 | 5.2 |
| Disagree | 155 | 6.4 | 6.8 |
| I Am Not Sure | 407 | 16.7 | 18.0 |
| Agree | 1037 | 42.6 | 45.7 |
| Strongly Agree | 550 | 22.6 | 24.3 |
| Total | $\mathbf{2 2 6 7}$ | $\mathbf{9 3 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 165 | 6.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Although I am religious, it does not affect my life.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 387 | 15.9 | 17.5 |
| Disagree | 530 | 21.8 | 23.9 |
| I Am Not Sure | 314 | 12.9 | 14.2 |
| Agree | 680 | 28.0 | 30.7 |
| Strongly Agree | 302 | 12.4 | 13.6 |
| Total | $\mathbf{2 2 1 3}$ | $\mathbf{9 1 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 219 | 9.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My local church has the ability to communicate across cultures, clans, ethnic groups, and religion.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 114 | 4.7 | 5.1 |
| Disagree | 195 | 8.0 | 8.7 |
| I Am Not Sure | 425 | 17.5 | 18.9 |
| Agree | 1094 | 45.0 | 48.7 |
| Strongly Agree | 420 | 17.3 | 18.7 |
| Total | $\mathbf{2 2 4 8}$ | $\mathbf{9 2 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 184 | 7.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My local church offers training on conflict resolution and reconciliation

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 139 | 5.7 | 6.2 |
| Disagree | 254 | 10.4 | 11.3 |
| I Am Not Sure | 538 | 22.1 | 23.9 |
| Agree | 963 | 39.6 | 42.8 |
| Strongly Agree | 357 | 14.7 | 15.9 |
| Total | $\mathbf{2 2 5 1}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 181 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My local church offers training on nurture and discipling of church members.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 84 | 3.5 | 3.7 |
| Disagree | 137 | 5.6 | 6.1 |
| I Am Not Sure | 336 | 13.8 | 14.9 |
| Agree | 1190 | 48.9 | 52.6 |
| Strongly Agree | 515 | 21.2 | 22.8 |
| Total | $\mathbf{2 2 6 2}$ | $\mathbf{9 3 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 170 | 7.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My local church offers training on Christ's method of evangelism.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 137 | 5.6 | 6.0 |
| Disagree | 135 | 5.6 | 5.9 |
| I Am Not Sure | 243 | 10.0 | 10.6 |
| Agree | 1132 | 46.5 | 49.6 |
| Strongly Agree | 635 | 26.1 | 27.8 |
| Total | $\mathbf{2 2 8 2}$ | $\mathbf{9 3 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 150 | 6.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Access to Spirit of Prophecy Materials

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Yes, always | 362 | 14.9 | 16.9 |
| Yes, for major works but not others | 336 | 13.8 | 15.7 |
| Only sometimes | 398 | 16.4 | 18.6 |
| No, not at all | 1010 | 41.5 | 47.2 |
| I don't know who Ellen White is | 34 | 1.4 | 1.6 |
| Total | $\mathbf{2 1 4 0}$ | $\mathbf{8 8 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 292 | 12.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Sermon Topics Preached by Pastors (Frequency of Preaching)

## Righteousness by Faith

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 715 | 29.4 | 31.3 |
| Frequently | 1059 | 43.5 | 46.3 |
| Seldom | 326 | 13.4 | 14.3 |
| Never | 57 | 2.3 | 2.5 |
| I do not know | 130 | 5.3 | 5.7 |
| Total | $\mathbf{2 2 8 7}$ | $\mathbf{9 4 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 145 | 6.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Spirit of Prophecy

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 524 | 21.5 | 22.9 |
| Frequently | 1048 | 43.1 | 45.9 |
| Seldom | 488 | 20.1 | 21.4 |
| Never | 109 | 4.5 | 4.8 |
| I do not know | 115 | 4.7 | 5.0 |
| Total | $\mathbf{2 2 8 4}$ | $\mathbf{9 3 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 148 | 6.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Sabbath

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 895 | 36.8 | 39.2 |
| Frequently | 966 | 39.7 | 42.3 |
| Seldom | 331 | 13.6 | 14.5 |
| Never | 35 | 1.4 | 1.5 |
| I do not know | 59 | 2.4 | 2.6 |
| Total | $\mathbf{2 2 8 6}$ | $\mathbf{9 4 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | $\mathbf{1 4 6}$ | 6.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Second Coming of Jesus

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 1171 | 48.1 | 51.1 |
| Frequently | 884 | 36.3 | 38.6 |
| Seldom | 170 | 7.0 | 7.4 |
| Never | 20 | .8 | .9 |
| I do not know | 46 | 1.9 | 2.0 |
| Total | $\mathbf{2 2 9 1}$ | $\mathbf{9 4 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 141 | 5.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Wholistic Living

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 716 | 29.4 | 31.6 |
| Frequently | 1056 | 43.4 | 46.5 |
| Seldom | 336 | 13.8 | 14.8 |
| Never | 49 | 2.0 | 2.2 |
| I do not know | 112 | 4.6 | 4.9 |
| Total | $\mathbf{2 2 6 9}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 163 | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Sanctuary

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 465 | 19.1 | 20.4 |
| Frequently | 930 | 38.2 | 40.9 |
| Seldom | 650 | 26.7 | 28.6 |
| Never | 92 | 3.8 | 4.0 |
| I do not know | 138 | 5.7 | 6.1 |
| Total | $\mathbf{2 2 7 5}$ | $\mathbf{9 3 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 157 | 6.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## State of the Dead

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very frequently | 377 | 15.5 | 16.5 |
| Frequently | 843 | 34.7 | 36.9 |
| Seldom | 748 | 30.8 | 32.7 |
| Never | 141 | 5.8 | 6.2 |
| I do not know | 177 | 7.3 | 7.7 |
| Total | $\mathbf{2 2 8 6}$ | $\mathbf{9 4 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | $\mathbf{1 4 6}$ | 6.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |


|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I am not committed to Christ | 31 | 1.3 | 1.4 |
| I am not sure if I am committed to Christ | 66 | 2.7 | 2.9 |
| I committed my life to Christ at a specific moment | 188 | 7.7 | 8.3 |
| My commitment to Christ has developed gradually | 842 | 34.6 | 37.1 |
| My commitment to Christ came suddenly and I was changed | 270 | 11.1 | 11.9 |
| I've been committed to Christ since I was a young child | 873 | 35.9 | 38.5 |
| Total | $\mathbf{2 2 7 0}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | $\mathbf{1 6 2}$ | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Perceptions on the Activities of the Church and Member Involvement

Overall evangelistic outreach by the church in the local community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 76 | 3.1 | 3.3 |
| Needs to decrease greatly | 43 | 1.8 | 1.9 |
| Needs to decrease somewhat | 51 | 2.1 | 2.2 |
| Is at the right level | 456 | 18.8 | 20.0 |
| Needs to increase somewhat | 718 | 29.5 | 31.5 |
| Needs to increase greatly | 935 | 38.4 | 41.0 |
| Total | $\mathbf{2 2 7 9}$ | $\mathbf{9 3 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 153 | 6.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My involvement in evangelistic outreach by my church to the local community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 49 | 2.0 | 2.2 |
| Needs to decrease greatly | 44 | 1.8 | 2.0 |
| Needs to decrease somewhat | 37 | 1.5 | 1.6 |
| Is at the right level | 437 | 18.0 | 19.4 |
| Needs to increase somewhat | 832 | 34.2 | 36.9 |
| Needs to increase greatly | 855 | 35.2 | 37.9 |
| Total | $\mathbf{2 2 5 4}$ | $\mathbf{9 2 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 178 | 7.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Overall efforts by my church to meet the needs of the local community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 59 | 2.4 | 2.6 |
| Needs to decrease greatly | 41 | 1.7 | 1.8 |
| Needs to decrease somewhat | 60 | 2.5 | 2.7 |
| Is at the right level | 381 | 15.7 | 17.0 |
| Needs to increase somewhat | 833 | 34.3 | 37.2 |
| Needs to increase greatly | 865 | 35.6 | 38.6 |
| Total | $\mathbf{2 2 3 9}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 193 | $\mathbf{7 . 9}$ |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My involvement in efforts to meet the needs of my local community through my church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 57 | 2.3 | 2.5 |
| Needs to decrease greatly | 33 | 1.4 | 1.5 |
| Needs to decrease somewhat | 53 | 2.2 | 2.4 |
| Is at the right level | 354 | 14.6 | 15.8 |
| Needs to increase somewhat | 885 | 36.4 | 39.6 |
| Needs to increase greatly | 855 | 35.2 | 38.2 |
| Total | $\mathbf{2 2 3 7}$ | $\mathbf{9 2 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 195 | 8.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Overall caring for and nurturing members by my church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 56 | 2.3 | 2.5 |
| Needs to decrease greatly | 37 | 1.5 | 1.6 |
| Needs to decrease somewhat | 45 | 1.9 | 2.0 |
| Is at the right level | 378 | 15.5 | 16.8 |
| Needs to increase somewhat | 837 | 34.4 | 37.3 |
| Needs to increase greatly | 893 | 36.7 | 39.8 |
| Total | $\mathbf{2 2 4 6}$ | $\mathbf{9 2 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 186 | 7.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My involvement in caring for and nurturing local church members

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 59 | 2.4 | 2.7 |
| Needs to decrease greatly | 36 | 1.5 | 1.6 |
| Needs to decrease somewhat | 59 | 2.4 | 2.7 |
| Is at the right level | 360 | 14.8 | 16.2 |
| Needs to increase somewhat | 898 | 36.9 | 40.4 |
| Needs to increase greatly | 813 | 33.4 | 36.5 |
| Total | $\mathbf{2 2 2 5}$ | $\mathbf{9 1 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 207 | 8.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Overall reclaiming of former members by my church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 91 | 3.7 | 4.1 |
| Needs to decrease greatly | 56 | 2.3 | 2.5 |
| Needs to decrease somewhat | 81 | 3.3 | 3.7 |
| Is at the right level | 327 | 13.4 | 14.8 |
| Needs to increase somewhat | 663 | 27.3 | 30.1 |
| Needs to increase greatly | 985 | 40.5 | 44.7 |
| Total | $\mathbf{2 2 0 3}$ | $\mathbf{9 0 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 229 | 9.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## My involvement in reclaiming of former church members

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 93 | 3.8 | 4.2 |
| Needs to decrease greatly | 54 | 2.2 | 2.5 |
| Needs to decrease somewhat | 66 | 2.7 | 3.0 |
| Is at the right level | 319 | 13.1 | 14.5 |
| Needs to increase somewhat | 771 | 31.7 | 35.0 |
| Needs to increase greatly | 899 | 37.0 | 40.8 |
| Total | $\mathbf{2 2 0 2}$ | $\mathbf{9 0 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 230 | 9.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Efforts by my church to provide day care for children from the local community

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 411 | 16.9 | 18.6 |
| Needs to decrease greatly | 44 | 1.8 | 2.0 |
| Needs to decrease somewhat | 43 | 1.8 | 1.9 |
| Is at the right level | 298 | 12.3 | 13.5 |
| Needs to increase somewhat | 545 | 22.4 | 24.6 |
| Needs to increase greatly | 871 | 35.8 | 39.4 |
| Total | $\mathbf{2 2 1 2}$ | $\mathbf{9 1 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 220 | 9.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Support by my church for a local Seventh-day Adventist school.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Does not apply to my church | 282 | 11.6 | 12.7 |
| Needs to decrease greatly | 51 | 2.1 | 2.3 |
| Needs to decrease somewhat | 40 | 1.6 | 1.8 |
| Is at the right level | 386 | 15.9 | 17.4 |
| Needs to increase somewhat | 563 | 23.1 | 25.4 |
| Needs to increase greatly | 898 | 36.9 | 40.5 |
| Total | $\mathbf{2 2 2 0}$ | $\mathbf{9 1 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 212 | 8.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Feelings about Experiences at Church during the Last 12 months (Nurture)
I feel free to be who I am.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 103 | 4.2 | 4.5 |
| [Not true at all to somewhat true] | 26 | 1.1 | 1.1 |
| Somewhat true | 340 | 14.0 | 14.9 |
| [Somewhat true to very true] | 177 | 7.3 | 7.8 |
| Very true | 1632 | 67.1 | 71.6 |
| Total | $\mathbf{2 2 7 8}$ | $\mathbf{9 3 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 154 | 6.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## I am able to use my spiritual gifts.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 112 | 4.6 | 4.9 |
| [Not true at all to somewhat true] | 27 | 1.1 | 1.2 |
| Somewhat true | 494 | 20.3 | 21.8 |
| [Somewhat true to very true] | 194 | 8.0 | 8.6 |
| Very true | 1440 | 59.2 | 63.5 |
| Total | $\mathbf{2 2 6 7}$ | $\mathbf{9 3 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 165 | 6.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel loved and cared about.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 123 | 5.1 | 5.4 |
| [Not true at all to somewhat true] | 34 | 1.4 | 1.5 |
| Somewhat true | 666 | 27.4 | 29.5 |
| [Somewhat true to very true] | 216 | 8.9 | 9.6 |
| Very true | 1220 | 50.2 | 54.0 |
| Total | $\mathbf{2 2 5 9}$ | $\mathbf{9 2 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 173 | 7.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## I often feel inadequate or incompetent.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 1168 | 48.0 | 52.4 |
| [Not true at all to somewhat true] | 69 | 2.8 | 3.1 |
| Somewhat true | 590 | 24.3 | 26.5 |
| [Somewhat true to very true] | 90 | 3.7 | 4.0 |
| Very true | 313 | 12.9 | 14.0 |
| Total | $\mathbf{2 2 3 0}$ | $\mathbf{9 1 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 202 | 8.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I have a say in what happens, and I can voice my opinion.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 233 | 9.6 | 10.3 |
| [Not true at all to somewhat true] | 38 | 1.6 | 1.7 |
| Somewhat true | 590 | 24.3 | 26.0 |
| [Somewhat true to very true] | 205 | 8.4 | 9.1 |
| Very true | 1199 | 49.3 | 52.9 |
| Total | $\mathbf{2 2 6 5}$ | $\mathbf{9 3 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 167 | 6.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I often feel a lot of distance in my relationship with other people

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 999 | 41.1 | 44.3 |
| [Not true at all to somewhat true] | 98 | 4.0 | 4.3 |
| Somewhat true | 597 | 24.5 | 26.5 |
| [Somewhat true to very true] | 119 | 4.9 | 5.3 |
| Very true | 440 | 18.1 | 19.5 |
| Total | $\mathbf{2 2 5 3}$ | $\mathbf{9 2 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 179 | 7.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I am able to help and serve other people in important ways.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 97 | 4.0 | 4.3 |
| [Not true at all to somewhat true] | 40 | 1.6 | 1.8 |
| Somewhat true | 551 | 22.7 | 24.3 |
| [Somewhat true to very true] | 253 | 10.4 | 11.1 |
| Very true | 1329 | 54.6 | 58.5 |
| Total | $\mathbf{2 2 7 0}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 162 | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel a lot of closeness and unity.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 177 | 7.3 | 7.8 |
| [Not true at all to somewhat true] | 53 | 2.2 | 2.3 |
| Somewhat true | 675 | 27.8 | 29.8 |
| [Somewhat true to very true] | 231 | 9.5 | 10.2 |
| Very true | 1126 | 46.3 | 49.8 |
| Total | $\mathbf{2 2 6 2}$ | $\mathbf{9 3 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 170 | 7.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel pressured to behave certain ways.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all | 921 | 37.9 | 41.0 |
| [Not true at all to somewhat true] | 96 | 3.9 | 4.3 |
| Somewhat true | 563 | 23.1 | 25.1 |
| [Somewhat true to very true] | 159 | 6.5 | 7.1 |
| Very true | 505 | 20.8 | 22.5 |
| Total | $\mathbf{2 2 4 4}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 188 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Satisfaction with the Local Church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very Dissatisfied | 204 | 8.4 | 9.2 |
| [Somewhat Dissatisfied] | 73 | 3.0 | 3.3 |
| [Neutral] | 236 | 9.7 | 10.7 |
| [Somewhat Satisfied] | 390 | 16.0 | 17.6 |
| Very Satisfied | 1308 | 53.8 | 59.2 |
| Total | $\mathbf{2 2 1 1}$ | $\mathbf{9 0 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 221 | 9.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Lifelong Commitment to the Seventh-day Adventist Church

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Very Unlikely | 62 | 2.5 | 2.8 |
| [Somewhat Unlikely] | 11 | .5 | .5 |
| [Neutral] | 20 | .8 | .9 |
| [Somewhat Likely] | 108 | 4.4 | 4.8 |
| Very Likely | 2026 | 83.3 | 91.0 |
| Total | $\mathbf{2 2 2 7}$ | $\mathbf{9 1 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 205 | 8.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Commitment to Others

I help others with their religious questions and struggles.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 118 | 4.9 | 5.2 |
| [Rarely] | 50 | 2.1 | 2.2 |
| [Sometimes] | 221 | 9.1 | 9.7 |
| [Sometimes-Often] | 324 | 13.3 | 14.2 |
| Often | 1563 | 64.3 | 68.7 |
| Total | $\mathbf{2 2 7 6}$ | $\mathbf{9 3 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 156 | 6.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel a deep sense of responsibility for reducing pain and suffering in the world.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 123 | 5.1 | 5.4 |
| [Rarely] | 56 | 2.3 | 2.5 |
| [Sometimes] | 164 | 6.7 | 7.2 |
| [Sometimes-Often] | 405 | 16.7 | 17.9 |
| Often | 1516 | 62.3 | 67.0 |
| Total | $\mathbf{2 2 6 4}$ | $\mathbf{9 3 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 168 | 6.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I give a significant amount of time to help other people.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 84 | 3.5 | 3.7 |
| [Rarely] | 84 | 3.5 | 3.7 |
| [Sometimes] | 274 | 11.3 | 12.1 |
| [Sometimes-Often] | 408 | 16.8 | 18.0 |
| Often | 1420 | 58.4 | 62.6 |
| Total | $\mathbf{2 2 7 0}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 162 | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I give a significant amount of money to help other people.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 200 | 8.2 | 8.9 |
| [Rarely] | 201 | 8.3 | 8.9 |
| [Sometimes] | 375 | 15.4 | 16.7 |
| [Sometimes-Often] | 420 | 17.3 | 18.7 |
| Often | 1053 | 43.3 | 46.8 |
| Total | $\mathbf{2 2 4 9}$ | $\mathbf{9 2 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 183 | 7.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I show that I care a great deal about reducing poverty in society.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 222 | 9.1 | 9.9 |
| [Rarely] | 158 | 6.5 | 7.0 |
| [Sometimes] | 315 | 13.0 | 14.0 |
| [Sometimes-Often] | 415 | 17.1 | 18.5 |
| Often | 1133 | 46.6 | 50.5 |
| Total | $\mathbf{2 2 4 3}$ | $\mathbf{9 2 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 189 | 7.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I apply my faith to political and social issues

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 543 | 22.3 | 24.2 |
| [Rarely] | 122 | 5.0 | 5.4 |
| [Sometimes] | 221 | 9.1 | 9.8 |
| [Sometimes-Often] | 367 | 15.1 | 16.3 |
| Often | 992 | 40.8 | 44.2 |
| Total | $\mathbf{2 2 4 5}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 187 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel my life is filled with meaning and purpose.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 64 | 2.6 | 2.8 |
| [Rarely] | 21 | .9 | .9 |
| [Sometimes] | 105 | 4.3 | 4.6 |
| [Sometimes-Often] | 332 | 13.7 | 14.6 |
| Often | 1746 | 71.8 | 77.0 |
| Total | $\mathbf{2 2 6 8}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 164 | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Sabbath-keeping Internalization

When I keep the Sabbath faithfully, I cope better with the stresses of the week.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 50 | 2.1 | 2.2 |
| Disagree | 26 | 1.1 | 1.1 |
| I'm Not Sure | 115 | 4.7 | 5.0 |
| Agree | 733 | 30.1 | 32.1 |
| Strongly Agree | 1360 | 55.9 | 59.5 |
| Total | $\mathbf{2 2 8 4}$ | $\mathbf{9 3 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 148 | 6.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Keeping the Sabbath is part of who I am, not something that I do because I have to.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 47 | 1.9 | 2.1 |
| Disagree | 43 | 1.8 | 1.9 |
| I'm Not Sure | 64 | 2.6 | 2.8 |
| Agree | 655 | 26.9 | 28.9 |
| Strongly Agree | 1459 | 60.0 | 64.3 |
| Total | $\mathbf{2 2 6 8}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 164 | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

If I didn't keep the Sabbath, I would get a lot more done.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 863 | 35.5 | 38.7 |
| Disagree | 506 | 20.8 | 22.7 |
| I'm Not Sure | 263 | 10.8 | 11.8 |
| Agree | 296 | 12.2 | 13.3 |
| Strongly Agree | 304 | 12.5 | 13.6 |
| Total | $\mathbf{2 2 3 2}$ | $\mathbf{9 1 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 200 | 8.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Keeping the Sabbath helps me understand what is important to me.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 42 | 1.7 | 1.8 |
| Disagree | 37 | 1.5 | 1.6 |
| I'm Not Sure | 73 | 3.0 | 3.2 |
| Agree | 686 | 28.2 | 30.1 |
| Strongly Agree | 1440 | 59.2 | 63.2 |
| Total | $\mathbf{2 2 7 8}$ | $\mathbf{9 3 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 154 | 6.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I apply what I learn on Sabbath to how I live the rest of the week.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 36 | 1.5 | 1.6 |
| Disagree | 37 | 1.5 | 1.6 |
| I'm Not Sure | 178 | 7.3 | 7.8 |
| Agree | 988 | 40.6 | 43.4 |
| Strongly Agree | 1038 | 42.7 | 45.6 |
| Total | $\mathbf{2 2 7 7}$ | $\mathbf{9 3 . 6}$ | 100.0 |
| No response | 155 | 6.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I find it stressful to be forced to take a break on Sabbath from what I need to get done.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 871 | 35.8 | 39.0 |
| Disagree | 442 | 18.2 | 19.8 |
| I'm Not Sure | 237 | 9.7 | 10.6 |
| Agree | 383 | 15.7 | 17.1 |
| Strongly Agree | 301 | 12.4 | 13.5 |
| Total | $\mathbf{2 2 3 4}$ | $\mathbf{9 1 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 198 | 8.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## SECTION 5: WELL-BEING

Happiness

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not at all happy | 76 | 3.1 | 3.5 |
| Not very happy | 280 | 11.5 | 12.8 |
| Rather happy | 649 | 26.7 | 29.6 |
| Very happy | 1187 | 48.8 | 54.2 |
| Total | $\mathbf{2 1 9 2}$ | $\mathbf{9 0 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 240 | 9.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Well-being

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Worst possible life | 7 | .3 | .4 |
| 1 | 17 | .7 | 1.0 |
| 2 | 26 | 1.1 | 1.5 |
| 3 | 44 | 1.8 | 2.5 |
| 4 | 105 | 4.3 | 6.0 |
| 5 | 253 | 10.4 | 14.5 |
| 6 | 219 | 9.0 | 12.6 |
| 7 | 376 | 15.5 | 21.6 |
| 8 | 327 | 13.4 | 18.8 |
| 9 | 147 | 6.0 | 8.4 |
| Best possible life | 220 | 9.0 | 12.6 |
| Total | $\mathbf{1 7 4 1}$ | $\mathbf{7 1 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 691 | $\mathbf{2 8 . 4}$ |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Spiritual Well-being (over the past 12 months)

I have grown spiritually.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 207 | 8.5 | 9.2 |
| [Rarely true for me] | 56 | 2.3 | 2.5 |
| [Neutral] | 239 | 9.8 | 10.6 |
| [Somewhat true for me] | 522 | 21.5 | 23.1 |
| True for me a great deal | 1234 | 50.7 | 54.7 |
| Total | $\mathbf{2 2 5 8}$ | $\mathbf{9 2 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 174 | 7.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Because of spiritual changes I've been through I've changed my priorities.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 152 | 6.3 | 6.8 |
| [Rarely true for me] | 63 | 2.6 | 2.8 |
| [Neutral] | 160 | 6.6 | 7.1 |
| [Somewhat true for me] | 609 | 25.0 | 27.2 |
| True for me a great deal | 1256 | 51.6 | 56.1 |
| Total | $\mathbf{2 2 4 0}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 192 | 7.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I more often have a sense of gratitude.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 66 | 2.7 | 2.9 |
| [Rarely true for me] | 36 | 1.5 | 1.6 |
| [Neutral] | 118 | 4.9 | 5.3 |
| [Somewhat true for me] | 569 | 23.4 | 25.3 |
| True for me a great deal | 1456 | 59.9 | 64.9 |
| Total | $\mathbf{2 2 4 5}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 187 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## I spend more time thinking about spiritual questions.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 151 | 6.2 | 6.7 |
| [Rarely true for me] | 78 | 3.2 | 3.5 |
| [Neutral] | 248 | 10.2 | 11.1 |
| [Somewhat true for me] | 530 | 21.8 | 23.7 |
| True for me a great deal | 1232 | 50.7 | 55.0 |
| Total | $\mathbf{2 2 3 9}$ | $\mathbf{9 2 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 193 | 7.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

In some ways I think I am spiritually lost.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 1245 | 51.2 | 56.0 |
| [Rarely true for me] | 188 | 7.7 | 8.5 |
| [Neutral] | 168 | 6.9 | 7.6 |
| [Somewhat true for me] | 192 | 7.9 | 8.6 |
| True for me a great deal | 429 | 17.6 | 19.3 |
| Total | $\mathbf{2 2 2 2}$ | $\mathbf{9 1 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 210 | 8.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My faith has been shaken and I am not sure what I believe.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 1529 | 62.9 | 68.5 |
| [Rarely true for me] | 133 | 5.5 | 6.0 |
| [Neutral] | 101 | 4.2 | 4.5 |
| [Somewhat true for me] | 120 | 4.9 | 5.4 |
| True for me a great deal | 349 | 14.4 | 15.6 |
| Total | $\mathbf{2 2 3 2}$ | $\mathbf{9 1 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 200 | 8.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I feel I've lost some important spiritual meaning that I had before

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 1151 | 47.3 | 51.5 |
| [Rarely true for me] | 211 | 8.7 | 9.4 |
| [Neutral] | 168 | 6.9 | 7.5 |
| [Somewhat true for me] | 194 | 8.0 | 8.7 |
| True for me a great deal | 512 | 21.1 | 22.9 |
| Total | $\mathbf{2 2 3 6}$ | $\mathbf{9 1 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 196 | 8.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I try to avoid anger and bitterness in my heart.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Not true at all for me | 154 | 6.3 | 6.8 |
| [Rarely true for me] | 65 | 2.7 | 2.9 |
| [Neutral] | 133 | 5.5 | 5.9 |
| [Somewhat true for me] | 453 | 18.6 | 20.1 |
| True for me a great deal | 1452 | 59.7 | 64.3 |
| Total | $\mathbf{2 2 5 7}$ | $\mathbf{9 2 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 175 | 7.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## SECTION 6: BELIEFS

Views regarding SDA and other Religious Beliefs

The Seventh-day Adventist fundamental beliefs are the teaching of the Holy Scripture

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 32 | 1.3 | 1.4 |
| Disagree | 11 | .5 | .5 |
| I'm Not Sure | 29 | 1.2 | 1.3 |
| Agree | 440 | 18.1 | 19.4 |
| Strongly Agree | 1759 | 72.3 | 77.5 |
| Total | $\mathbf{2 2 7 1}$ | $\mathbf{9 3 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 161 | 6.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I believe in a personal God who seeks a relationship with human beings.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 79 | 3.2 | 3.5 |
| Disagree | 40 | 1.6 | 1.8 |
| I'm Not Sure | 42 | 1.7 | 1.9 |
| Agree | 403 | 16.6 | 17.9 |
| Strongly Agree | 1685 | 69.3 | 74.9 |
| Total | $\mathbf{2 2 4 9}$ | $\mathbf{9 2 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 183 | 7.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The soul is a separate, spiritual part of a person and lives on after death.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 1004 | 41.3 | 45.1 |
| Disagree | 257 | 10.6 | 11.6 |
| I'm Not Sure | 137 | 5.6 | 6.2 |
| Agree | 289 | 11.9 | 13.0 |
| Strongly Agree | 538 | 22.1 | 24.2 |
| Total | $\mathbf{2 2 2 5}$ | $\mathbf{9 1 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 207 | 8.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Salvation is through Christ alone.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 37 | 1.5 | 1.6 |
| Disagree | 14 | .6 | .6 |
| I'm Not Sure | 36 | 1.5 | 1.6 |
| Agree | 221 | 9.1 | 9.7 |
| Strongly Agree | 1962 | 80.7 | 86.4 |
| Total | $\mathbf{2 2 7 0}$ | $\mathbf{9 3 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 162 | 6.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I believe God created our world in six days of $\mathbf{2 4}$ hours each in the relatively recent past.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 127 | 5.2 | 5.8 |
| Disagree | 62 | 2.5 | 2.8 |
| I'm Not Sure | 53 | 2.2 | 2.4 |
| Agree | 396 | 16.3 | 18.0 |
| Strongly Agree | 1567 | 64.4 | 71.1 |
| Total | $\mathbf{2 2 0 5}$ | $\mathbf{9 0 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 227 | 9.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The SDA Church is God's true last-day church with a message to prepare the world for the second coming of Christ.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 34 | 1.4 | 1.5 |
| Disagree | 21 | .9 | .9 |
| I'm Not Sure | 41 | 1.7 | 1.8 |
| Agree | 316 | 13.0 | 13.9 |
| Strongly Agree | 1855 | 76.3 | 81.8 |
| Total | $\mathbf{2 2 6 7}$ | $\mathbf{9 3 . 2}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 165 | 6.8 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I will not get to heaven unless I obey God's law perfectly.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 299 | 12.3 | 13.3 |
| Disagree | 238 | 9.8 | 10.6 |
| I'm Not Sure | 180 | 7.4 | 8.0 |
| Agree | 472 | 19.4 | 21.0 |
| Strongly Agree | 1055 | 43.4 | 47.0 |
| Total | $\mathbf{2 2 4 4}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 188 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The most effective method for reaching people for Christ is to mingle with them, meet their needs, win their confidence, and the bid them to follow Christ.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 28 | 1.2 | 1.2 |
| Disagree | 28 | 1.2 | 1.2 |
| I'm Not Sure | 45 | 1.9 | 2.0 |
| Agree | 430 | 17.7 | 19.0 |
| Strongly Agree | 1728 | 71.1 | 76.5 |
| Total | $\mathbf{2 2 5 9}$ | $\mathbf{9 2 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 173 | 7.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Fulfillment of prophecy and events in the world indicate that Christ's coming is very near.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 38 | 1.6 | 1.7 |
| Disagree | 21 | .9 | 1.0 |
| I'm Not Sure | 17 | .7 | .8 |
| Agree | 406 | 16.7 | 18.5 |
| Strongly Agree | 1716 | 70.6 | 78.1 |
| Total | $\mathbf{2 1 9 8}$ | $\mathbf{9 0 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 234 | 9.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Christians may go to witch doctors or spiritual healers for protection or healing.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 1468 | 60.4 | 67.1 |
| Disagree | 304 | 12.5 | 13.9 |
| I'm Not Sure | 73 | 3.0 | 3.3 |
| Agree | 156 | 6.4 | 7.1 |
| Strongly Agree | 187 | 7.7 | 8.5 |
| Total | $\mathbf{2 1 8 8}$ | $\mathbf{9 0 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 244 | 10.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

When people die, their bodily remains decay and they have no consciousness or activity until they are resurrected.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 74 | 3.0 | 3.4 |
| Disagree | 32 | 1.3 | 1.5 |
| I'm Not Sure | 39 | 1.6 | 1.8 |
| Agree | 419 | 17.2 | 19.2 |
| Strongly Agree | 1617 | 66.5 | 74.1 |
| Total | 2181 | $\mathbf{8 9 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 251 | 10.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

God wants me to take care of my body by avoiding alcohol, drugs and tobacco.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 33 | 1.4 | 1.5 |
| Disagree | 11 | .5 | .5 |
| I'm Not Sure | 9 | .4 | .4 |
| Agree | 308 | 12.7 | 14.1 |
| Strongly Agree | 1830 | 75.2 | 83.5 |
| Total | 2191 | $\mathbf{9 0 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 241 | 9.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The head of the Church is Christ.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 20 | .8 | .9 |
| Disagree | 1 | .0 | .0 |
| I'm Not Sure | 10 | .4 | .5 |
| Agree | 211 | 8.7 | 9.6 |
| Strongly Agree | 1945 | 80.0 | 88.9 |
| Total | 2187 | $\mathbf{8 9 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 245 | 10.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The true Sabbath is the seventh day (Saturday)

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 9 | .4 | .4 |
| Disagree | 5 | .2 | .2 |
| I'm Not Sure | 12 | .5 | .5 |
| Agree | 211 | 8.7 | 9.6 |
| Strongly Agree | 1953 | 80.3 | 89.2 |
| Total | $\mathbf{2 1 9 0}$ | $\mathbf{9 0 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 242 | 10.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Ellen White's writings are the results of the spiritual gift of prophecy

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 15 | .6 | .7 |
| Disagree | 6 | .2 | .3 |
| I'm Not Sure | 58 | 2.4 | 2.7 |
| Agree | 487 | 20.0 | 22.4 |
| Strongly Agree | 1611 | 66.2 | 74.0 |
| Total | 2177 | $\mathbf{8 9 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 255 | 10.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I am saved the moment I believe and accept what Jesus has done for me.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 47 | 1.9 | 2.2 |
| Disagree | 31 | 1.3 | 1.4 |
| I'm Not Sure | 71 | 2.9 | 3.2 |
| Agree | 501 | 20.6 | 22.9 |
| Strongly Agree | 1535 | 63.1 | 70.3 |
| Total | $\mathbf{2 1 8 5}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 247 | 10.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I believe God created the universe.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 44 | 1.8 | 2.0 |
| Disagree | 29 | 1.2 | 1.3 |
| I'm Not Sure | 19 | .8 | .9 |
| Agree | 231 | 9.5 | 10.6 |
| Strongly Agree | 1861 | 76.5 | 85.2 |
| Total | $\mathbf{2 1 8 4}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 248 | 10.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

People who have died believing in Christ are in heaven right now.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 1186 | 48.8 | 54.5 |
| Disagree | 376 | 15.5 | 17.3 |
| I'm Not Sure | 188 | 7.7 | 8.6 |
| Agree | 154 | 6.3 | 7.1 |
| Strongly Agree | 271 | 11.1 | 12.5 |
| Total | $\mathbf{2 1 7 5}$ | $\mathbf{8 9 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 257 | 10.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

All believers are called by God to serve each other without distinction of race, culture, education, nationality, gender, or wealth.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 65 | 2.7 | 3.0 |
| Disagree | 56 | 2.3 | 2.6 |
| I'm Not Sure | 71 | 2.9 | 3.3 |
| Agree | 514 | 21.1 | 23.6 |
| Strongly Agree | 1470 | 60.4 | 67.6 |
| Total | 2176 | $\mathbf{8 9 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 256 | 10.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

If I am to be saved, I need to be baptized into the Seventh-day Adventist church.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 175 | 7.2 | 8.1 |
| Disagree | 210 | 8.6 | 9.7 |
| I'm Not Sure | 287 | 11.8 | 13.3 |
| Agree | 576 | 23.7 | 26.6 |
| Strongly Agree | 916 | 37.7 | 42.3 |
| Total | $\mathbf{2 1 6 4}$ | $\mathbf{8 9 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 268 | 11.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I am confident that Jesus Christ will return in my life time.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 139 | 5.7 | 6.5 |
| Disagree | 136 | 5.6 | 6.3 |
| I'm Not Sure | 799 | 32.9 | 37.1 |
| Agree | 425 | 17.5 | 19.8 |
| Strongly Agree | 652 | 26.8 | 30.3 |
| Total | $\mathbf{2 1 5 1}$ | $\mathbf{8 8 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 281 | 11.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Prayer in the name of Jesus is the only way to defeat evil powers and demonic spirits.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 75 | 3.1 | 3.4 |
| Disagree | 42 | 1.7 | 1.9 |
| I'm Not Sure | 67 | 2.8 | 3.1 |
| Agree | 449 | 18.5 | 20.7 |
| Strongly Agree | 1541 | 63.4 | 70.9 |
| Total | 2174 | $\mathbf{8 9 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 258 | 10.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The dead have powers to communicate with and influence the living.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 1450 | 59.6 | 67.1 |
| Disagree | 289 | 11.9 | 13.4 |
| I'm Not Sure | 118 | 4.9 | 5.5 |
| Agree | 124 | 5.1 | 5.7 |
| Strongly Agree | 181 | 7.4 | 8.4 |
| Total | $\mathbf{2 1 6 2}$ | $\mathbf{8 8 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 270 | 11.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Every person is born with tendencies toward evil.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 323 | 13.3 | 15.1 |
| Disagree | 219 | 9.0 | 10.2 |
| I'm Not Sure | 279 | 11.5 | 13.0 |
| Agree | 648 | 26.6 | 30.3 |
| Strongly Agree | 671 | 27.6 | 31.4 |
| Total | $\mathbf{2 1 4 0}$ | $\mathbf{8 8 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 292 | 12.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

My body is the temple of the Holy Spirit.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 46 | 1.9 | 2.1 |
| Disagree | 25 | 1.0 | 1.1 |
| I'm Not Sure | 37 | 1.5 | 1.7 |
| Agree | 356 | 14.6 | 16.3 |
| Strongly Agree | 1721 | 70.8 | 78.8 |
| Total | $\mathbf{2 1 8 5}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 247 | 10.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Church unity means uniformity in more than doctrinal belief.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 169 | 6.9 | 8.0 |
| Disagree | 112 | 4.6 | 5.3 |
| I'm Not Sure | 216 | 8.9 | 10.2 |
| Agree | 720 | 29.6 | 34.0 |
| Strongly Agree | 902 | 37.1 | 42.6 |
| Total | $\mathbf{2 1 1 9}$ | $\mathbf{8 7 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 313 | 12.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Different regions of the world should be allowed to set their own policies in order to meet differing needs.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 456 | 18.8 | 21.5 |
| Disagree | 364 | 15.0 | 17.2 |
| I'm Not Sure | 409 | 16.8 | 19.3 |
| Agree | 469 | 19.3 | 22.1 |
| Strongly Agree | 420 | 17.3 | 19.8 |
| Total | $\mathbf{2 1 1 8}$ | $\mathbf{8 7 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 314 | 12.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The sanctuary doctrine is vital to Adventist theology.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 42 | 1.7 | 1.9 |
| Disagree | 43 | 1.8 | 2.0 |
| I'm Not Sure | 135 | 5.6 | 6.3 |
| Agree | 704 | 28.9 | 32.7 |
| Strongly Agree | 1231 | 50.6 | 57.1 |
| Total | $\mathbf{2 1 5 5}$ | $\mathbf{8 8 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 277 | 11.4 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

In order to reach people for Christ, we need to get to know them and their needs before we preach the Gospel to them.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 68 | 2.8 | 3.1 |
| Disagree | 111 | 4.6 | 5.1 |
| I'm Not Sure | 108 | 4.4 | 5.0 |
| Agree | 735 | 30.2 | 34.0 |
| Strongly Agree | 1139 | 46.8 | 52.7 |
| Total | $\mathbf{2 1 6 1}$ | $\mathbf{8 8 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 271 | 11.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The Seventh-day Adventist fundamental beliefs as a whole reflect the loving and gracious character of God.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 12 | .5 | .6 |
| Disagree | 14 | .6 | .6 |
| I'm Not Sure | 59 | 2.4 | 2.7 |
| Agree | 601 | 24.7 | 27.8 |
| Strongly Agree | 1479 | 60.8 | 68.3 |
| Total | $\mathbf{2 1 6 5}$ | $\mathbf{8 9 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 267 | 11.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The Bible teaches that sexual intercourse should be exclusively reserved for marriage.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 28 | 1.2 | 1.3 |
| Disagree | 18 | .7 | .8 |
| I'm Not Sure | 48 | 2.0 | 2.2 |
| Agree | 424 | 17.4 | 19.4 |
| Strongly Agree | 1664 | 68.4 | 76.3 |
| Total | $\mathbf{2 1 8 2}$ | $\mathbf{8 9 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 250 | 10.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The Bible teaches that marriage is a union between a man and a woman.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 21 | .9 | 1.0 |
| Disagree | 7 | .3 | .3 |
| I'm Not Sure | 32 | 1.3 | 1.5 |
| Agree | 288 | 11.8 | 13.2 |
| Strongly Agree | 1840 | 75.7 | 84.1 |
| Total | $\mathbf{2 1 8 8}$ | $\mathbf{9 0 . 0}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 244 | 10.0 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Understanding of the Bible

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Contains no more truth than do the religious books of other <br> world religions | 43 | 1.8 | 2.0 |
| Work of people who collected stories that had been <br> created to explain the mysteries of life (wisdom about the <br> human experience) | 25 | 1.0 | 1.1 |
| Work of people who genuinely loved God and who <br> wanted to share their understanding of God's activity in <br> the world | 165 | 6.8 | 7.6 |
| Work of people who copied what God told them word for <br> word and who wrote without being influenced by their | 239 | 9.8 | 10.9 |
| own place/time <br> Work of people who were inspired by God and who <br> represented God's message in terms of their own place and <br> time | 361 | 14.8 | 16.5 |
| Work of people who were inspired by God and who, <br> though expressing their message in terms of their own <br> time and place, expressed eternal truths... | 1351 | 55.6 | $\mathbf{6 1 . 9}$ |
| Total | $\mathbf{2 1 8 4}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 248 | 10.2 |  |

## Understanding of the writings of Ellen G. White

|  | Frequency | Percent | Valid Percent |
| :---: | :---: | :---: | :---: |
| I don't know who Ellen G. White is | 59 | 2.4 | 2.7 |
| Contain no more truth or wisdom than do the religious works written by leaders of other denomination | 28 | 1.2 | 1.3 |
| Ellen G. White was a person who created stories of supernatural guidance in order to explain the mysteries of life (wisdom about human experience) | 96 | 3.9 | 4.4 |
| Ellen G. White was inspired by God and presented God's message in terms of her own place and time | 983 | 40.4 | 45.4 |
| Ellen G. White copied what God told her word for word, and wrote without being influenced by her own place and time | 998 | 41.0 | 46.1 |
| Total | 2164 | 89.0 | 100.0 |
| No response | 268 | 11.0 |  |
| Total | 2432 | 100.0 |  |

## Acceptance of SDA Church Teachings

There is one God: Father, Son, and Holy Spirit, a unity of three eternal equal Persons.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 22 | .9 | 1.0 |
| I have major doubts about it | 24 | 1.0 | 1.1 |
| I have some questions about it | 53 | 2.2 | 2.4 |
| I accept it because the church teaches it | 198 | 8.1 | 8.8 |
| I embrace it wholeheartedly | 1958 | 80.5 | 86.8 |
| Total | $\mathbf{2 2 5 5}$ | $\mathbf{9 2 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 177 | 7.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The investigative pre-Advent judgment began in 1844.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 85 | 3.5 | 3.9 |
| I have major doubts about it | 104 | 4.3 | 4.8 |
| I have some questions about it | 163 | 6.7 | 7.5 |
| I accept it because the church teaches it | 443 | 18.2 | 20.3 |
| I embrace it wholeheartedly | 1388 | 57.1 | 63.6 |
| Total | $\mathbf{2 1 8 3}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 249 | 10.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Christ is acting as our advocate before God in the heavenly sanctuary right now.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 22 | .9 | 1.0 |
| I have major doubts about it | 27 | 1.1 | 1.2 |
| I have some questions about it | 31 | 1.3 | 1.4 |
| I accept it because the church teaches it | 239 | 9.8 | 10.7 |
| I embrace it wholeheartedly | 1925 | 79.2 | 85.8 |
| Total | $\mathbf{2 2 4 4}$ | $\mathbf{9 2 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 188 | 7.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Before Christ returns, God will decide who is to be saved and who will be eternally lost.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 323 | 13.3 | 14.7 |
| I have major doubts about it | 100 | 4.1 | 4.5 |
| I have some questions about it | 146 | 6.0 | 6.6 |
| I accept it because the church teaches it | 287 | 11.8 | 13.0 |
| I embrace it wholeheartedly | 1346 | 55.3 | 61.1 |
| Total | $\mathbf{2 2 0 2}$ | $\mathbf{9 0 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 230 | 9.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The Church's interpretation of end-time prophecies.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 47 | 1.9 | 2.2 |
| I have major doubts about it | 37 | 1.5 | 1.7 |
| I have some questions about it | 96 | 3.9 | 4.4 |
| I accept it because the church teaches it | 408 | 16.8 | 18.8 |
| I embrace it wholeheartedly | 1587 | 65.3 | 73.0 |
| Total | $\mathbf{2 1 7 5}$ | $\mathbf{8 9 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | $\mathbf{2 5 7}$ | $\mathbf{1 0 . 6}$ |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Ellen G. White was a prophet.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 160 | 6.6 | 7.3 |
| I have major doubts about it | 54 | 2.2 | 2.5 |
| I have some questions about it | 95 | 3.9 | 4.3 |
| I accept it because the church teaches it | 371 | 15.3 | 16.9 |
| I embrace it wholeheartedly | 1520 | 62.5 | 69.1 |
| Total | $\mathbf{2 2 0 0}$ | $\mathbf{9 0 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 232 | 9.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Adventists should abstain from alcohol, tobacco, and the irresponsible use of drugs.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 69 | 2.8 | 3.1 |
| I have major doubts about it | 17 | .7 | .8 |
| I have some questions about it | 32 | 1.3 | 1.4 |
| I accept it because the church teaches it | 204 | 8.4 | 9.1 |
| I embrace it wholeheartedly | 1928 | 79.3 | 85.7 |
| Total | $\mathbf{2 2 5 0}$ | $\mathbf{9 2 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 182 | 7.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Adventists should eat a healthful diet and abstain from unclean foods identified in Scripture.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 31 | 1.3 | 1.4 |
| I have major doubts about it | 14 | .6 | .6 |
| I have some questions about it | 30 | 1.2 | 1.3 |
| I accept it because the church teaches it | 226 | 9.3 | 10.1 |
| I embrace it wholeheartedly | 1947 | 80.1 | 86.6 |
| Total | $\mathbf{2 2 4 8}$ | $\mathbf{9 2 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 184 | 7.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Adventists should avoid amusements and entertainments that are not in harmony with the Spirit of Christ.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| I don't accept it | 46 | 1.9 | 2.1 |
| I have major doubts about it | 28 | 1.2 | 1.3 |
| I have some questions about it | 58 | 2.4 | 2.6 |
| I accept it because the church teaches it | 250 | 10.3 | 11.2 |
| I embrace it wholeheartedly | 1841 | 75.7 | 82.8 |
| Total | $\mathbf{2 2 2 3}$ | $\mathbf{9 1 . 4}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 209 | 8.6 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## SECTION 7: HEALTH

## Diet

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Vegan | 116 | 4.8 | 5.3 |
| Vegetarian | 144 | 5.9 | 6.6 |
| Pescatarian | 290 | 11.9 | 13.3 |
| Meat eater once a week or less | 517 | 21.3 | 23.7 |
| Meat eater a few times a week | 634 | 26.1 | 29.1 |
| Meat eater most days | 479 | 19.7 | 22.0 |
| Total | $\mathbf{2 1 8 0}$ | $\mathbf{8 9 . 6}$ | $\mathbf{1 0 0 . 0}$ |
| No response | $\mathbf{2 5 2}$ | $\mathbf{1 0 . 4}$ |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Alcohol Use (within the last 12 months)

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Yes | 299 | 12.3 | 13.5 |
| No | 1909 | 78.5 | 86.5 |
| Total | $\mathbf{2 2 0 8}$ | $\mathbf{9 0 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 224 | 9.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Tobacco Use (within the last 12 months)

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Yes | 55 | 2.3 | 2.5 |
| No | 2128 | 87.5 | 97.5 |
| Total | $\mathbf{2 1 8 3}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 249 | 10.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Understanding of Scientific Research on Alcohol Use

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Overall, no safe level of alcohol use | 1356 | 55.8 | 66.1 |
| Safe in moderation | 136 | 5.6 | 6.6 |
| I am not sure | 558 | 22.9 | 27.2 |
| Total | $\mathbf{2 0 5 0}$ | 84.3 | $\mathbf{1 0 0 . 0}$ |
| No response | 382 | 15.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Commitment to Follow the Adventist Health Message

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Never | 76 | 3.1 | 3.4 |
| Rarely | 220 | 9.0 | 9.9 |
| Occasionally | 449 | 18.5 | 20.3 |
| A moderate amount | 554 | 22.8 | 25.0 |
| A great deal | 917 | 37.7 | 41.4 |
| Total | $\mathbf{2 2 1 6}$ | $\mathbf{9 1 . 1}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 216 | 8.9 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

## Beliefs about Adventist Health Message

The Health Message is a core part of Seventh-day Adventist belief that cannot be questioned.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 51 | 2.1 | 2.3 |
| Disagree | 62 | 2.5 | 2.8 |
| I'm Not Sure | 89 | 3.7 | 4.0 |
| Agree | 763 | 31.4 | 34.2 |
| Strongly Agree | 1266 | 52.1 | 56.7 |
| Total | $\mathbf{2 2 3 1}$ | $\mathbf{9 1 . 7}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 201 | 8.3 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Following the Health Message increases the probability that a person will live longer.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 43 | 1.8 | 1.9 |
| Disagree | 24 | 1.0 | 1.1 |
| I'm Not Sure | 79 | 3.2 | 3.5 |
| Agree | 677 | 27.8 | 30.3 |
| Strongly Agree | 1412 | 58.1 | 63.2 |
| Total | $\mathbf{2 2 3 5}$ | $\mathbf{9 1 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 197 | 8.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

I can choose which parts of the Health Message to follow and which to ignore.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 586 | 24.1 | 26.8 |
| Disagree | 630 | 25.9 | 28.8 |
| I'm Not Sure | 288 | 11.8 | 13.2 |
| Agree | 385 | 15.8 | 17.6 |
| Strongly Agree | 295 | 12.1 | 13.5 |
| Total | $\mathbf{2 1 8 4}$ | $\mathbf{8 9 . 8}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 248 | 10.2 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The Health Message has largely been supported by scientific discoveries.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 56 | 2.3 | 2.5 |
| Disagree | 65 | 2.7 | 3.0 |
| I'm Not Sure | 174 | 7.2 | 7.9 |
| Agree | 804 | 33.1 | 36.5 |
| Strongly Agree | 1101 | 45.3 | 50.0 |
| Total | $\mathbf{2 2 0 0}$ | $\mathbf{9 0 . 5}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 232 | 9.5 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

Following the health message ensures my salvation.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 269 | 11.1 | 12.2 |
| Disagree | 291 | 12.0 | 13.2 |
| I'm Not Sure | 348 | 14.3 | 15.7 |
| Agree | 609 | 25.0 | 27.5 |
| Strongly Agree | 694 | 28.5 | 31.4 |
| Total | $\mathbf{2 2 1 1}$ | $\mathbf{9 0 . 9}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 221 | 9.1 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

The Adventist Health Message emphasizes physical health (e.g. diet, exercise), mental health, emotional well-being, social support, and relationships as a part of spiritual growth.

|  | Frequency | Percent | Valid Percent |
| :--- | ---: | ---: | ---: |
| Strongly Disagree | 27 | 1.1 | 1.2 |
| Disagree | 19 | .8 | .9 |
| I'm Not Sure | 75 | 3.1 | 3.4 |
| Agree | 615 | 25.3 | 27.7 |
| Strongly Agree | 1484 | 61.0 | 66.8 |
| Total | $\mathbf{2 2 2 0}$ | $\mathbf{9 1 . 3}$ | $\mathbf{1 0 0 . 0}$ |
| No response | 212 | 8.7 |  |
| Total | $\mathbf{2 4 3 2}$ | $\mathbf{1 0 0 . 0}$ |  |

